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Weizmann Insists British Failed To Prevent Palestine Situation

Chaim Weizmann, president of the Jewish Agency, in Jerusalem, appealed to the British Government to desist from its "calamitous course" in Palestine and insisted that Haganah, Jewish armed force, would not give up its weapons.

Meanwhile the Inner Zionist General Council voted unanimously to give effect to the principle of non-cooperation with the Palestine and British Governments.

In his statement on behalf of the Jewish Agency and the Zionist Inner Council Dr. Weizmann referred to present events in Palestine as an assault by the mandatory government" on the Jewish people of Palestine and on the Jewish Agency.

"The course adopted by the mandatory power," he said, "cannot but drive still further the gulf which separates it from Palestine Jewry and the Jewish people and hamper the efforts to restore tranquility." He added that the whole burden of moral and political responsibility rested on Britain and he appealed to it to "respond to the demands of international justice and human decency" by renouncing her policy of repression."

Dr. Weizmann's references to Britain were in response to questions by correspondents, who noted particularly that he seemed in better health than when they had seen him a few weeks ago. His memory appeared to be much improved. He had to be guided to the table, seemed unable to recognize friends until he was a few feet away.

"The Jews remember the lessons of the past," he told reporters. "The Jews will not part with their lives without a tremendous struggle. You will have to blow up the whole of Palestine. It will be unprofitable.

Asked what he thought about the notes sent by the Arab League to the British and United States Governments, Dr. Weizmann refused to be drawn into a discussion of the Arab attitude, but he said:

"I believe the British Government missed a wonderful chance to bring the Arabs and Jews together."

A few moments later he added earnestly: "I am convinced that if the British did sincerely care, the Jews and Arabs could be brought together, and they will come together."

(According to The Associated Press Dr. Weizmann also said: "There are many Jewish people and much public opinion everywhere favoring partition as a solution of the Palestine problem. Regardless of whether we agree or not, this must not be rejected as a possible solution.")

Dr. Weizmann pointed out that the Jews had helped Britain in two world wars. Now, he said, the Mufti of Jerusalem (Haj Amin el Husseini) "a war criminal and sworn enemy of Britain," sat in a palace at Cairo while Moshe Shertok, who raised an army of 25,000 Jewish Palestinians to fight shoulder to shoulder with Britain in World War II, was imprisoned in Latrun detention camp.

Dr. Weizmann insisted that the present situation had arisen only because British statesmen had failed to prevent it. He said Prime Minister Attlee had conceded that Haganah was "good thing" until last year. What had changed since then? he asked.

Dr. Weizmann declared further that he did not believe the Arab world would flare up if the Anglo-American inquiry committee's recommendations were implemented.

"We are absolutely certain that Britain's demand for American troops is a colossal bluff, designed to frighten and mislead the American people. We are convinced that no American troops are actually needed. We are equally certain that the large concentration of British troops now in Palestine is equally unnecessary. . . . We are resolved to call Britain's bluff. If you should at any time feel that it is desirable to send American troops to Palestine in order to facilitate the entry of 100,000 Jews into that country, we will undertake the recruiting of a full division of Jewish volunteers for service in the Holy Land.

"We assure you that, should you so desire, we shall have no difficulty in enlisting such volunteers in order to safeguard those Jews to be admitted to Palestine as a result of your plea of almost a year ago, and as unanimously recommended by the Anglo-American Committee of Inquiry."

Veterans Offer To Recruit For Palestine Service

More than 4,000 Jewish war veterans, 2,000 of them from New York City, concluded a two-day demonstration in Washington in favor of the immediate admission of 100,000 homeless European Jews to Palestine.

Calling on President Truman at the White House, a delegation of be-medaled veterans of two wars left with him a statement offering to raise a full division of American Jewish volunteers to police Palestine.

Although they said the President received them cordially, spokesmen for the group declined to report how Mr. Truman viewed this proposal. The British government has suggested that American military aid might be necessary if more Jews are admitted to the Holy Land.

Later in the day another group called on Lord Inverchapel, British Ambassador to the United States. It left with him a statement declaring that as long as Great Britain continues to block admission of the 100,000 to Palestine "all right-thinging Americans — Christians and Jews, white and black — will have nothing but scorn for your government."

A third delegation called on Dean Acheson, Under Secretary of State, and left with him a statement asking why the State Department has "adopted the tactics of delay and evasion initiated by the British government" in agreeing to further consultations, which are now going on in London, on the Palestine question.

"We call upon you to take all necessary steps to insure that the division of Near Eastern and [illegible]

London Jews Protest In Mile-Long March

Five thousand Jews, including members of Parliament and survivors of German concentration camps, demonstrated in Trafalgar Square, in London, against Britain's "aggressive action" in Palestine and sent a deputation to present a resolution of protest to Prime Minister Attlee.

The demonstrators arrived in the Square in a procession almost a mile long after a march from the East End during which they chanted songs and waved banners bearing slogans, some defiant and some appealing. They massed around Nelson's column under the watchful eyes of mounted and foot policemen. There were no incidents.

The resolution of protest, which had been adopted at an emergency conference of the Zionist Federation of Great Britain and Ireland, sponsor of the demonstration, demanded the immediate release of Zionist leaders still detained in Palestine, the "cessation of attacks" on Jewish settlements and the immediate admittance of 100,000 Jews to that country. A copy was accepted for Mr. Attlee by a secretary.

The delegation was led by Barnett Janner, Labor M. P. He told the Trafalgar Square meeting that "we ask the British Government not to send soldiers to Palestine to hurt colleagues with whom they fought during the war." Among the demonstrators were several hundred veterans.

A succession of other speakers denounced British "terrorism" in Palestine, appealed to British fair play and humanitarianism, accused the British Government of having broken its pledged word and [illegible]

The more the Jewish Agency is attacked," he said, "the more vehemently and forcefully will the Jews in Palestine and all over the world gather round it."

Berl Locker, another member of the Jewish Agency, said that the British Government, "in a state of panic," was doing "exactly what the Chamberlain Government had done in 1939—betraying their friends and appeasing their enemies." Mrs. Barbara Ayrton Gold, M.P., and member of the Labor party's executive, suggested that a Parliamentary delegation be sent to Palestine to ascertain the facts. She said it was not only the Jews who had "a sense of despair and frustration. It is some of us, too," she commented, "who have a sense of justice and believe in carrying out our pledges."

The controversy whether there had been mistreatment of Zionists by British troops during and after the round-up of Palestine Zionist leaders continued. The Jewish Agency issued a statement reiterating the charges, and the Colonial Office issued a denial that correspondents had been prevented from visiting the Athlit detention camp, where the "brutalities" were said by the agency to have occurred. The Colonial Office said that "some ten journalists" had visited the camp.

Hillman, Born In Lithuania, Was Force Behind Labor's Influence In U. S. Government

Sidney Hillman, who fled Russia forty years ago to escape religious and political persecution, and who became one of America's foremost political and labor leaders, died at 9.40 a.m. on July 10, at his summer home in Point Lookout, L.I.

The 59-year-old president of the Amalgamated Clothing Workers, who was also national chairman of the CIO Political Action Committee and State chairman of the American Labor party suffered an acute heart attack while preparing to go to his union office at 15 Union Square. His physician, Dr. Mack Lipkin, said Mr. Hillman had suffered four such attacks since 1942, but had steadily extended the range of his activities in the national and international sphere.

From President Truman and from leaders in all walks of life, including many of his political foes, came tributes to the soft-spoken, unemotional labor leader whose political activities had made him one of the most controversial figures in American life. Employers, who had come to respect Mr. Hillman as a consistent exponent of harmonious industrial relations, joined with union chiefs of every political hue in honoring his accomplishments.

Associates, too stunned by Mr. Hillman's sudden death to speculate on possible successors for his political and labor posts, said they felt his passing would be more of a loss to the nation and the world than it would to the union he built from scratch, according to the New York Times. The Amalgamated Clothing Workers is so well [illegible] in its [illegible] that [illegible] was [illegible]

Tively little attention to its affairs in recent years.

President Truman, in a statement issued at the White House, said the cause of democracy had lost "one of its most effective and devoted exponents."

"Sidney Hillman was more than a distinguished labor leader," the President said. "He was a great humanitarian and an outstanding statesman in the field of labor-management relations. That he, an immigrant youth, could rise to eminence in the land of his adoption is a tribute at once to his own ability and character and to the democratic ideals for which he fought."

Mr. Hillman and his wife, the former Bessie Abramowitz, had moved June 1 to their summer home at 107 Glenwood Street, Point Lookout. The five-room green frame cottage, a long half-block from the Atlantic Ocean beach, is one of the least pretentious in the neighborhood.

At his bedside were his wife; a daughter, Mrs. Selma Lerner; his son-in-law, Irving Lerner, and a granddaughter, Dorothy Lerner. Another daughter, Mrs. Philoine Fried, in Paris with her husband, Milton, a State Department employee, learned of her father's death by trans-Atlantic telephone.

Although Sidney Hillman held office as president of the Amalgamated Clothing Workers of America most of the [illegible] years, he was better known as a job he had filled only [illegible] chairman of the Political [illegible] C[illegible]

Youth Camps

A program of introducing Jewish rabbis to Protestant youth to promote better inter-faith relations has been started by the National Conference of Christians and Jews at camps throughout the U.S.

Thirty-seven rabbis are being sent to instruct the young persons in the fundamental concepts of Judaism and inter-faith relations at 100 week-long youth camps, thirteen of them in the New York area. Three thousand persons are taking part in the program.

One of the rabbis, the Rev. Henry B. Wernick, of Hammond, Ind., just returned from teaching a course at a Congregationalist camp in Indiana, reported that the students were "the most congenial and receptive-minded class of church people that I have met for some time."

Rabbi Wernick said the question asked of him most frequently was, "Why do the Jews own the largest stores?"

"I explained to the classes," he said, "that this was the wrong way of coming to conclusions and gave them the general picture of Jewish life in the larger communities.

(Continued on Page Four)

U.S. Zone To Assist 40,000 Infiltrees

Rabbi Phillip S. Bernstein, special advisor on Jewish affairs to Gen. Joseph T. McNarney, the United States Military Governor, announced at Frankfort Am Main, Germany, that he had recommended "the immediate preparation of facilities to accommodate in the American zone possible total of 40,000 Jewish infiltrees over the summer months."

The total possible number of those who may seek to infiltrate, almost all from Poland, will amount to 150,000, he said, adding that General McNarney had issued directives "offering temporary haven and assistance to these persecutees while awaiting the ultimate solution of their problem."

On the basis of his contacts with refugees arriving from Poland, he said that "there has been a mounting wave of violent anti-Semitism in that country. The Polish Government is said to be opposed to this persecution, but seems unable to prevent it." He mentioned instances of violence and murder to prevent Jews from reclaiming property confiscated under the German regime.

In a prepared statement, Rabbi Bernstein wrote that "a recent estimate, according to a press ac-

(Continued on Page Four)

To Train 1,000 For Leadership

A program to recruit and train approximately 1,000 young persons for careers in Jewish social work, art and communal leadership, as well as for the rabbinate and Jewish teaching, was outlined in New York by Rabbi Moshe Davis, dean of the Teachers Institute of the Jewish Theological Seminary, at the forty-sixth annual convention of the Rabbinical Assembly of America.

The program he described would be based, he said, on principles formulated by Dr. Mordecai M. Kaplan, Professor of Homiletics at the Rabbinical School of the seminary.

Dr. Kaplan was the originator of the Leadership-Training Fellowships aimed at "persuading desirable young people to see in Jewish public service opportunities for a satisfying career, as well as for being identified with a great cause," Rabbi Davis said.

(Continued on Page Four)

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Social Notes—Montreal

Mrs. I. L. Miller and Mrs. S. Lavender, of Cincinnati, Ohio, are guests of their brother-in-law and sister, Mr. and Mrs. Martin Simon, Sr., at the Mount Royal Hotel.

Mr. and Mrs. L. P. Silver, Lincoln Avenue, returned from Ocean Park, Maine, where they were the guests of their son-in-law and daughter, Mr. and Mrs. Peter J. Usher.

Mrs. William Deakin, Ridgewood Road, is visiting her brother-in-law and sister, Mr. and Mrs. Michael Brotman, in Boston, Mass.

Mr. and Mrs. Maxwell B. Ship, Dorchester Street West, are leaving to spend a month at St. Andrews-by-the-Sea, N.B.

Mr. and Mrs. Arthur Rabinovitch, Grosvenor Avenue, are spending two weeks at Champlain Shores, St. Albans, Vt.

Mr. and Mrs. M. Procter, Victoria Avenue, spent a few days in the Laurentian Mountains.

Mr. and Mrs. C. D. Goodman, Westmount Boulevard, have returned from St. Donat.

Dr. Arthur I. Bloomfield, of New York, returned from Ottawa, Ont., and visited his parents, Mr. and Mrs. Samuel Bloomfield, Chomedy Street.

Mrs. Clarence Michaels, Cote des Neiges Road, is visiting her daughter, Mrs. Norman Rill, at St. Albans, Vt.

Mrs. Julius Lowenstein, of Los Angeles, Calif., visited her brother-in-law and sister-in-law, Dr. and Mrs. Louis Lowenstein, Sherbrooke Street West.

Mrs. Hy. Baker, Grosvenor Avenue, is spending a holiday at St. Andrews-by-the-Sea, N.B.

Mr. and Mrs. Cecil Usher, Belmont Avenue, are spending a holiday at Grand'Mere.

Mr. and Mrs. J. A. Ducoffe and family, Ridgewood Road, are occupying their cottage at Arden, Ont.

Dr. Morton W. Bloomfield, of Columbus, Ohio, who is spending the summer with his parents, Mr. and Mrs. Samuel Bloomfield, Chomedy Street, left to spend two weeks at Old Orchard Beach, Maine.

Mrs. H. Lupson, of Cleveland, Ohio, spent ten days with her parents, Mr. and Mrs. Phillip Poppliger, Shuter Street.

Dr. and Mrs. J. Rosenbaum, Westmount Avenue, are spending a holiday at St. Andrews-by-the-Sea, N.B.

Mrs. M. Garber, Montrose Avenue, is visiting her brother-in-law and sister, Mr. and Mrs. H. Seligsohn, at Fire Island, New York.

Mrs. Phillip Levy, Victoria Avenue, is occupying a cottage at Fourteen Island Lake, Laurentian Mountains.

Captain and Mrs. Edward D. Joseph, of Boston, Mass., are visiting the latter's parents, Mr. and Mrs. Samuel Bloomfield, Chomedy Street.

Mr. and Mrs. Irving Kaufman and family, Graham Boulevard, are occupying a cottage at Fournelle, St. Hyppolyte.

Miss Erma Joan Caplan, Grosvenor Avenue, returned from New York and Atlantic City.

Mr. and Mrs. Louis Freedlander and son, David, 5932 Park Avenue, are spending the summer at Mohawk Inn, in Prefontaine.

Miss Becky Elias, Hutchison Street, is back from a two-week vacation at St. Jovite.

Mr. and Mrs. Edward Vineberg, St. Catherine Road, are spending two weeks at Lewinson's Lakewood Lodge, St. Donat.

Maurice Hartt, K.C., M.P., and Mrs. Hartt, St. Joseph Boulevard West, are leaving for St. Andrews-by-the-Sea, N.B., where they will [illegible]

Mr. and Mrs. Harry Finkel, 5978 Durocher Avenue, returned from their honeymoon spent in Atlantic City and New York.

Mr. and Mrs. Jack Freeman and daughter, Carol, Van Horne Avenue, spent a week in Burlington, Vt.

Miss Edythe Weiss, of Brooklyn, N.Y., is visiting Mr. and Mrs. Harold Berman, Park Avenue.

Mrs. Samuel Ross and daughter, Ruth Lynn, of New York, visited the former's mother, Mrs. Dora Scheffer, Querbes Avenue.

Misses Rae Green, St. Urbain Street, and Ethel Leiter, de l'Epee Avenue, are spending their summer holidays in Atlantic City, N.J.

Mr. and Mrs. Harold Bernstein, of Washington, D.C., spent a few days with their uncle and aunt, Mr. and Mrs. L. Lutsky, 6524 Papineau Avenue.

Mrs. Max Helfield and family, 5305 de Vimy Avenue, are occupying their cottage in Val David for the summer.

Mrs. E. Albert, formerly Miss Margaret Jacobson, and son, Barrie, of London, England, will arrive this week-end on the Letitia to join her husband, Emmanuel Albert, son of Mr. and Mrs. Charles Albert, 846 Wiseman Avenue.

Mrs. Samuel H. Ratner, of New York, has returned home after visiting her parents, Mr. and Mrs. Louis Bodry, de Bullion Street, for a week.

Miss Rita Geringer, Champagneur Avenue, returned from a holiday spent in Yarmouth, N.S.; and St. John, N.B.

Lt. Philip Freedlander, R.C.E., son of Mr. and Mrs. Lewis Freedlander, 5932 Park Avenue, who returned from overseas, is spending his furlough in Ste. Agathe.

Miss. Fannie Scheffer, Querbes Avenue, visited friends in Lancaster, Ont., for a few days.

Dr. and Mrs. Louis Schacter, Canterbury Avenue, are spending a holiday at Cohasset, Mass.

BRITISH JEWS CONDEMN DELAY

The Board of Deputies of British Jews, at a special meeting in London, adopted a resolution condemning the British Government's delay in carrying out the recommendation of the Anglo-American Palestine Committee for immediate entry of 100,000 Jews into Palestine. It also charged the Government with responsibility for the present crisis.

Recalling that throughout the war the Jews of Palestine had represented the only reliable support that Britain had in the Middle East, the resolution by Britain's top Jewish organization said: "The present crisis in Palestine is the consequence of a sense of frustration created by continuation of the White Paper policy of 1939, which the Mandates Commission of the League of Nations declared to be illegal and calculated to prevent legitimate development of the Jewish national home in Palestine."

Charges British Agents Back Poles

The United States should open its doors and admit 100,000 Jewish refugees—in addition to that same number proposed for entry into Palestine — as one means of assuaging the increasing persecution of Jews in some European countries, it was said at a mass meeting at the Hotel New Yorker, in New York, protesting the massacre of [illegible] Kielce, Poland.

Dr. Joseph Tenenbaum, president of both the World and American Federations for Polish Jews, presented the suggestion and reiterated his earlier charges that the outbursts of anti-Semitism in Poland which have claimed the lives of 1,100 Jews since that country's liberation, had been instigated by Lieut. Gen. Wladyslaw Anders, chief of staff of the former Polish Government in exile, "with the protection, support and subsidies of the British Government." Meeting under the auspices of the American Federation for Polish Jews, the audience was told by Dr. Tenenbaum and other speakers that the problem of the Jews in Poland, "being a menace to the peace" should be investigated by the United Nations.

Former Gov. Herbert H. Lehman, in a telegram to the meeting, asserted that large-scale immigration into Palestine must be permitted immediately as the "only chance for security and peace" for many of Europe's Jews. As long as the Jews remain in Poland, he added, "they must be assured of full protection and the restoration of their rights. The cowardly, bestial attacks on innocent men, women and children in Kielce and other parts of Poland have shocked the conscience of humanity."

Dr. Tenenbaum, in a telegram of protest to Prime Minister Attlee, charged that "the pogroms in Poland are not spontaneous eruptions of passion but calculated assaults of sinister underground forces organized and commanded by agents of General Anders with British support, British arms and British money. Some of the couriers of the underground forces from the London headquarters caught in Poland were not only British uniforms but carried British identification cards."

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Britain, Traditional Friend Of Jewry

The following appeared as a letter from Bernard Gelles of New York, to the New York Herald Tribune:

Every year on April 19 one can see many people in London who wear primroses. Understandingly, the passers-by glance at "his favorite flower." In Parliament Square Benjamin Disraeli's statue is visited and primroses are placed on it by countless admirers. Benjamin Disraeli, who a year before was Prime Minister of England, Queen Victoria made him Lord Beaconsfield.

Among his many achievements the purchase of the Suez Canal shares from the Egyptian Khedive is outstanding in history. He wrote to Queen Victoria:

"Mr. Disraeli, with his humble duty to your Majesty: It is just settled. You have it, Madam . . . Four millions sterling, and almost immediately. There was only one firm that could do it—Rothschild's. They behaved admirably; advanced the money at a low rate, and the entire interest of the Khedive is now yours, Madam." This was in 1875.

Seventy-one years later, in 1946, Palestine's Jewish population is virtually at war with England. The British Army in Palestine wishes to disarm the Haganah, which is the Jewish Army. Palestine is in a state of military seige. The Jewish Agency says that it cannot give up its right to self-defense; that it will not be intimidated, and will continue the struggle for the right of Jews to enter their homeland.

Throughout the years there has always been a bond of friendship [illegible] bond must not be broken. The facts in the present controversy are clear. Britain is fully committed to the transportation of 100,000 displaced European Jews to Palestine. She pledged her word, and she must carry it out, even though it may cause her embarrassment with the Arabs. There is no other way. The alternative would be bloodshed and more human misery.

Mr. Bevin, the British Foreign Secretary, has made a number of mistakes in connection with Palestine. His recent utterance that the United States was agitating for the entry of 100,000 Jews into Palestine because "they did not want too many of them in New York" was unfortunate.

The fact is that there are 3,000,000 Jews in New York, which is approximately ten times as many as in all of England. Knowing England as I do, I cannot imagine that Mr. Bevin truly represents Britain in his utterances on Palestine. Mr. Bevin is probably speaking for his faction. The final word on Palestine has not yet been spoken by Britain. The mandate has been entrusted to "His Britannic Majesty as the mandatory for Palestine", and not the Labor party alone.

From Abraham to Disraeli is a long stretch of history. From Disraeli to Hitler is another period. Jewry survived. Britain knows that it is in vain to attempt to defeat the laws of nature.

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Social Notes—Montreal

Mr. and Mrs. Joseph Schechter and Miss Phyllis Leibowitz, of Brooklyn, N.Y., are visiting Mesdames B. Ganoi and H. Diamond, at Woodlands; and Mrs. D. Cohen, Esplanade Avenue.

Miss Clare Shuster, Jeanne Mance Street, is spending the summer at Dorset, Ont.

Miss Gertrude Lerner, of New York, was the guest of her brother-in-law and sister, Mr. and Mrs. J. J. Fisher, Maplewood Avenue.

Miss Nettie I. Geniele, St. Urbain Street, returned from a visit to New York where she was the guest of Mr. and Mrs. Bernard Tolk.

Miss Fannie Viner, Ste. Famille Street, is leaving on a southern cruise, and will later spend a week at Ogunquit, Maine.

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Mr. and Mrs. C. K. Ingham and daughter, Sonya, of Albany, N.Y., are visiting the latter's parents, Mr. and Mrs. S. Aizanman, Mount Royal Avenue East.

Mr. and Mrs. Louis Bodsy, 3758 de Bullion Street, have returned from Fort Worth, Texas, where they visited relatives for three weeks.

Mrs. L. E. Aizanman and daughter, Sheila, de Vimy Avenue, returned from a week's visit to the Laurentian Mountains.

Miss Betty Sigler, Phillips Avenue, is spending the summer at Dorset, Ont.

Miss Frances Kellert, Northcliffe Avenue, will leave shortly to attend the Music Festival at Lennox, Mass.

Mr. and Mrs. Nathan Gaisin, Decarie Boulevard, left for Timmins, Kirkland Lake, and Sudbury, Ont.

Mrs. Max Pascal and family, Fulton Avenue, are spending the summer at La Macaza.

Mrs. Raymond Allen, of Toronto, Ont., is visiting her parents, Mr. and Mrs. Ben. Friedman, Queen Mary Road.

Mrs. Madge Block, Northcliffe Avenue, is leaving shortly to visit friends in Washington, D.C.; and Roanoke, Virginia.

Mr. and Mrs. J. H. Berger, Queen Mary Road, left on the Great Lakes cruise, via Lake Michigan.

Mr. and Mrs. Alfred Bisker, Clement Avenue, spent a few weeks at Thornhill, Ont.

Mr. and Mrs. Jack Schulman, Decarie Boulevard, who celebrated their twenty-fifth wedding anniversary, returned from a Saguenay trip, after spending two weeks at Murray Bay.

Mrs. G. T. Kenny, Northcliffe Avenue, visited at Magog.

Mr. and Mrs. Gordon Berson, Queen Mary Road, visited Mallett's Bay, spending several days aboard the Panakeis.

Mrs. A. Kosman, Dornal Avenue, has returned from a week's visit to the Laurentian Mountains.

Mrs. Norman Rill and family, Lacombe Avenue, are occupying a cottage at St. Albans, Vt., for the season.

Mr. and Mrs. Abe Smith and Miss Helene Smith, of Sherbrooke, Quebec, visited the latter's parents, Mr. and Mrs. Thomas Vineberg, Prud'homme Avenue, en route to Old Orchard Beach, Maine.

Mr. and Mrs. P. Lazare, Grovehill Place, are spending a holiday at Old Orchard Beach, Maine.

Mr. and Mrs. Charles Goldstein, Queen Mary Road, returned from Murray Bay.

Mr. and Mrs. William Rosenbloom, Northcliffe Avenue, are spending a holiday at Old Orchard Beach, Maine.

Mrs. Leon Rosenbaum and family, Dornal Avenue, are at Lake Manitou for the summer.

Mr. and Mrs. Samuel Phillips, Vendome Avenue, are back from Old Orchard Beach, Maine.

Mr. and Mrs. Nathan Seecher, Northcliffe Avenue, returned from a Saguenay cruise.

Mr. and Mrs. Paul Scherzer, Ridgevale Avenue, returned from an extended trip to California and Mexico.

Mr. and Mrs. Jack Sherwin and daughters, Marion and Gertrude, Coolbrook Avenue, left to spend a few weeks at Old Orchard Beach, Maine.

Mrs. H. L. Pullett and family, Northcliffe Avenue, are occupying a cottage at Ste. Marguerite for the summer.

Mr. and Mrs. L. Sherman and family, Queen Mary Road, are spending the summer at Old Orchard Beach, Maine.

Mrs. H. Schaffar, Hutchison Street, and Miss Bluma Golden, Clark Street, gave an evening tea at the Queen's Hotel, and presentation of a smoking stand and boudoir lamps, for Mrs. Hyman Shaffer, formerly Miss Ruth Kahanasky.

Mesdames L. Perlman, 4626 Hutchison Street, and B. Rubin, 4292 City Hall Avenue, entertained twenty-five guests at a tea presentation of a cheque, in honor of Miss Esther Andes, a bride-elect of August 31, fiancée of Mac Shached, of Brooklyn, N.Y. The table was decorated with a floral centrepiece.

Entertaining for Mrs. Nathan Sydney Enkin, formerly Miss Nellie Melnick, were: Miss Lillian Abrams, City Hall Avenue, at a tea presentation of a perfume set; Misses Leah Lande, Sheila Ditkofsky, Florence Kliana, and Betty Tannenbaum, luncheon presentation of a pressure cooker, at the La Salle Hotel; Mrs. H. Frost, Esplanade Avenue, tea presentation of a vanity; Misses Rose Alter and Rose Silverman, supper presentation of a cheque and cigarette box; Mesdames B. Enkin, G. Enkin, and B. Rabinovitch, linen and kitchen shower, at the Queen's Hotel; Mrs. J. Melnick, City Hall Avenue, supper presentation of a set of cutlery; Mrs. I. Tudiver, Clark Street, tea presentation of a clothes hamper; Mrs. B. Enkin, Esplanade Avenue, tea presentation of silverware; Misses Minnie Ornstein, Anne Rosoph, Sylvia Leibovitch, Pauline Lemieux, and Georgette Martin, tea presentation of a pair of lamps, and cigarette box and ash trays; Mrs. George Enkin, tea presentation of a cheque; and Mrs. Rose Enkin, tea presentation of a cheque, at the Queen's Hotel.

Staying at Lewinson's Lakewood Lodge, St. Donat, were: Mr. and Mrs. Gordon Berne, Mr. and Mrs. J. Lenoir, Mr. and Mrs. Asher Gerstenfeld, Mr. and Mrs. A. Appleby, Mr. and Mrs. C. Davis Goodman, Mr. and Mrs. Harry Cohen, Mr. and Mrs. Louis Ornstein, Mr. and Mrs. Leopold Hiller and son, Robert; Mr. and Mrs. Max Sigler, Dr. and Mrs. G. Shane, Mr. and Mrs. E. M. Berger, Mr. and Mrs. S. H. Harvey, Mr. and Mrs. Freeman Livingstone, Mr. and Mrs. H. Michaelson, Mrs. P. Silverstein and daughter, Marilyn; Mrs. Della Geller; Mrs. G. G. Gray and daughter, Bernice; Misses Rhoda Lerner, Anne and Mary Marks, Vita Posnansky, Claire Cohen, Judith Stolow; Ben. Stein, David Hosat, Al. Abrams, Joel Silverman; and Mr. and Mrs. S. L. Goldberg, Mr. and Mrs. W. Lipnis, Mr. and Mrs. H. Jaffre and daughter, Adele; Mr. and Mrs. D. Smary and daughter, Beatrice, of New York; Dr. William Malamud, of Worcester, Mass.; and Mr. and Mrs. J. Wechsler, Mr. and Mrs. H. M. Goodman, and Dr. and Mrs. Henry Harris, of Toronto, Ont.

Leaders Named In Suit For $5,000,000 By Palestine League Head

Officers and members of the executive committee of the American Jewish Committee,, against whom a suit for $5,000,000 damages was filed in the Supreme Court by Benjamin H. Freedman of The League for Peace with Justice in Palestine, announced their readiness to meet the issues cited in the complaint.

Dr. John Slawson, executive vice president of the American Jewish Committee, issued a statement from its offices, 386 Fourth Avenue, New York, that said:

"This suit brought by Mr. Freedman will give us an opportunity to demonstrate in court the nature and character of the so-called 'League for Peace with Justice in Palestine' and Mr. Freedman's role in it."

Named as defendants are Joseph M. Proskauer, president of the American Jewish Committee; Jacob Blaustein, chairman of the executive committee; Nathaniel Ohrbach, treasurer; Edward Lazansky and Fred Lazarus Jr., vice presidents; Alan M. Stroock, vice chairman of the executive committee, and Ralph E. Samuel, chairman of the New York Chapter of the American Jewish Committee.

Mr. Freedman sued because of a memorandum circularized two months ago by the American Jewish Committee, which said that advertisements in newspapers, inserted in behalf of the league and purporting to speak for Christian, Jewish and Arab groups, really represented only Mr. Freedman. The memorandum said also that Mr. Freedman did not have the backing of any organization or group and that he was engaged in propaganda to keep Palestine closed to Jewish immigration.

BIRTHS

Born, to Mr. and Mrs. M. Wasserman (nee Doris Medicoff), 1920 St. Joseph Boulevard East, a daughter, Laura, sister of Sybil Marie, at the Jewish General Hospital, on June 29; granddaughter of Mr. and Mrs. I. Wasserman, of New York; and of the late Mr. and Mrs. L. Medicoff.

Born, to Mr. and Mrs. Ralph Grossman (nee Fanny Yanofsky), Deacon Road, a son, Mark, brother of Jerry and Lois, at the Jewish General Hospital, on June 28; grandson of Mr. and Mrs. J. Yanofsky, Jeanne Mance Street; and of the late Mr. and Mrs. E. Grossman.

Born, to Mr. and Mrs. Leonard Warshaw (nee Brina Paskin), 3340 St. Catherine Road, a son, Carl, on July 9, at the Herbert Reddy Memorial Hospital; grandson of Mr. and Mrs. P. Paskin, Plantagenet Avenue; and of Dr. and Mrs. H. L. Warshaw, St. Joseph Boulevard West, who are the godparents; great-grandson of Mrs. C. Sisenwain, St. Joseph Boulevard West.

Born, to Mr. and Mrs. Nathan Titleman (nee Leah Kisilevsky), Park Avenue, a son, Joseph, brother of Hersh, at the Jewish General Hospital, on June 24.

Born, to Mr. and Mrs. Louis Kaplan (nee [illegible]), [illegible], at the Beth Israel Hospital, in Manhattan, on June 22. Grandparents are Mr. and Mrs. A. Shara, Arcada Street; and Mr. and Mrs. D. Kaplan, of Bronx, N.Y.

Born, to Mr. and Mrs. Louis Sheff (Seftolowitz) (nee Sally Kapustin), 5407 Waverley Street, a son, Allen, brother of Gerald and Anna, at the Royal Victoria Hospital, on July 1; grandson of Mrs. M. Kapustin, Durocher Avenue, and the late A. Kapustin; and of Mrs. R. Sheff, Waverley Street, and the late J. Sheff. Godparents are Mr. and Mrs. E. Berlin, de l'Epee Avenue.

Born, to Mr. and Mrs. Louis Gomberg (nee Estelle Fox), 590 Bloomfield Avenue, a son, Elliot Paul, at the Jewish General Hospital, on June 29. Grandparents are Mr. and Mrs. Solomon Fox, Henri Julien Avenue; and Mr. and Mrs. Joel Gomberg, Stuart Avenue. Godparents are Mr. and Mrs. Nathan Fox, Bernard Avenue West.

Born, to Mr. and Mrs. Louis M. Wolfe (nee Sylvia Seidman), 4930 Queen Mary Road, at the Jewish General Hospital, on June 20, a daughter, Hema Marilyn, sister of Ruby; granddaughter of Mrs. F. Seidman, Wiseman Avenue; and of Mrs. C. Wolfe, Marie Anne Street West.

Born, to Mr. and Mrs. Benjamin Reubins (nee Anne Wilner), de l'Epee Avenue, a daughter, Eleanor Ruth, at the Jewish General Hospital, on Saturday, June 5. Grandparents are Mr. and Mrs. J. Wilner, de l'Epee Avenue; and Mr. and Mrs. H. Reubins, Bloomfield Avenue.

Born, to Mr. and Mrs. M. Beldick (nee Lillie Afanovitch) (Arton), 5544 Park Avenue, at the Herbert Reddy Memorial Hospital, on July 3, a son, Gary Arthur; grandson of Mr. and Mrs. A. Afanovitch, Esplanade Avenue; and of Mrs. J. Baldick, St. Urbain Street, and the late Mr. Beldick. Godparents are Miss Esther Beldick, St. Urbain Street; and Jack Aron, Esplanade Avenue.

Born, to Mr. and Mrs. S. Stein (nee Rose Kravitz), 5277 Esplanade Avenue, a son, Ronald, at the Jewish General Hospital, on June 26; grandson of Mrs. C. Kravitz, Esplanade Avenue, and the late A. Kravitz; and of B. Stein, Maplewood Avenue, and the late Mrs. R. Stein. Godparents are Mr. and Mrs. M. Baron, Dunlop Avenue.

ENGAGEMENTS

Mr. and Mrs. Samuel Ellis, 6044 Hutchison Street, announce the engagement of their younger daughter, Shirley Rhoda, to Julius Marinoff, 1046 Van Horne Avenue, son of L. Marinoff, of Amos, and the late Mrs. L. Marinoff.

Mr. and Mrs. Louis Ornstein, Bloomfield Avenue, announce the engagement of their only daughter, Sybil, to David, son of Mr. and Mrs. O. Lecker, Lajoie Avenue.

The engagement of Miss Manea Erlichman, daughter of Mrs. S. Erlichman, 5304 Park Avenue, and the late I. Erlichman, to Herman Abel, son of I. Abel, of Ellenville, N.Y., and the late Mrs. L. Abel, is announced, the wedding to take place on September 15.

Mr. and Mrs. Louis Katz, Wiseman Avenue, announce the engagement of their younger daughter, Rhoda, to Manuel S. Hazen, son of Mr. and Mrs. M. S. Hazen, Davaar Avenue. Mr. Hazen was formerly flying officer in the R.C.A.F.

Mr. and Mrs. Sol. Israel, 2229 Maplewood Avenue, announce the engagement of their daughter, Beatrice, to Jerome, son of Mrs. Frances Allman, of Minneapolis, Minnesota, and the late Hyman Allman, the wedding to take place in December. Miss Israel is a graduate of McGill School for Teachers, 1943, and Mr. Allman attended the University of Minnesota.

Some of the Nazi state documents in the possession of the Yiddish Scientific Institute, Yivo, of New York, were sent to Nuremberg at the request of Justice Robert H. Jackson, U.S. Chief of Counsel at the international tribunal there.

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Montreal Meetings

● ALLIED RELIEF Committee Club entertained in honour of Mrs. Hyman Shaffer, formerly Miss Ruth Kahansky, at the Queen's Hotel, presenting her with a sterling silver deposit cake plate.

● MORDECAI LEITER GROUP annual closing at El Morocco had the following members present: Mesdames E. Aronson, S. Beloff, F. Camlot, H. Cohen, M. Dickstein, M. Gillick, L. Hislop, J. S. Leitner, [illegible], H. Secter, [illegible] and the guest from Peterboro, Rabbi C. Denburg officiating. Burial was in Chevra Kadisha cemetery. Shiva was at the home.

Jacob Wiener, 1501 Chomedy Street, died on Saturday, July 6, at the Western Hospital. He is survived by his wife, Mrs. Katherine Berman Wiener; a son, Alfred, of Los Angeles, Calif.; two daughters, Mrs. Aubrey Silverman and Mrs. Arthur Pascal; and a sister, Mrs. Becky Silverman, of Los Angeles, Calif. Funeral took place from Papernans', Dr. H. J. Stern, Rabbi, officiating. Burial was in Temple Emanu-El Section, Mount Royal cemetery.

Mrs. Gertrude Nudelman Steinman, widow of the late Myer Steinman, died on July 5, at the Jewish General Hospital. She is survived by two sons, Jack and Peter; two daughters, Mrs. J. Soobis (Beckie), and Miss Annie Steinman; and five grandchildren, Mrs. R. Cleman, formerly Miss Helen Steinman, Sonia and Sybil Steinman, Estelle Stainman, and Reuben Soobis. Funeral took place from the home, 5130 Jeanne Mance Street, Rabbi C. Denburg and Cantor Greenberg officiating. Burial was in Bessarabia cemetery. Shiva was at the home.

synagogues, summer resorts and house-to-house collections during the week of Tisha B'Av (August 4-11), all funds to go towards the redemption of land in Palestine. Rabbi Charles Bender is national chairman.

DEATHS

Mrs. Ray Schecter, widow of the late Ben. Schecter, died on July 13. She is survived by two sons, Samuel and David; two daughters, Mrs. Jack Smith (Sybil), and Doreen Schecter. Funeral took place from Papernan's, Rabbi C. Denburg officiating. Burial was in Chevra Kadisha cemetery. Shiva was at the home.

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UNVEILINGS

The unveiling of a monument for the late Dr. Abraham Philip Ship will take place on Sunday, July 21, at Shaar Hashomayim Cemetery, at 11 a.m. Relatives and friends invited.

BIRTHS

Born, to Mr. and Mrs. A. Bronstein (nee Sarah Bottler), 4200 de Bullion Street, a son, Allan, brother of Gerald, at the Herbert Reddy Memorial Hospital, on June 27. Grandparents are Mr. and Mrs. M. Bottler, de Bullion Street; and Mr. and Mrs. M. Bronstein, Dollard Avenue. Godparents are Mr. and Mrs. S. Solomons, de Bullion Street.

Born, to Mr. and Mrs. Earl Steinberg (nee Lee Karasik), Esplanade Avenue, a son, Gary Lorne, at the Jewish General Hospital, on June 27. Grandparents are Mr. and Mrs. H. Karasik, Esplanade Avenue, who are the godparents; and Mr. and Mrs. J. Steinberg, Esplanade Avenue.

son of Mrs. E. Secunda, Laurier Avenue West. Godparents are Mr. and Mrs. I. Lansky, Fairmount Avenue West.

Born, to Mr. and Mrs. Morris Mallen (nee Lily Maron), 6000 Park Avenue, a son, Frank, brother of Gerald, at the Royal Victoria Hospital, on June 27; grandson of Mr. and Mrs. Louis Maron, Esplanade Avenue; and of Isaac Mallen, Deacon Road, and the late Mrs. F. Mallen. Godparents are Mr. and Mrs. Nathan Fox, Bernard Avenue West.

Born, to Mr. and Mrs. Louis Woolf (nee Blema Rabinovitch), St. Urbain Street, a daughter, Francess, sister of Rosalie, at the Jewish General Hospital, on June 24. Grandparents are Mr. and Mrs. M. Rabinovitch, St. Urbain Street; and Mr. and Mrs. S. Woolf, Laval Avenue.

Born, to Mr. and Mrs. B. Fisher (nee Doris Naemark), Barclay Avenue, a son, Barry David, at the Herbert Reddy Memorial Hospital, on June 28; grandson of Mr. and Mrs. N. Naemark, Esplanade Avenue. Godparents are Miss Lillian Naemark, Esplanade Avenue; and Mark Leiter, Crescent Street.

Born, to Mr. and Mrs. Jack Zaitlin (nee Pearl Ungerleider), 5024 Grosvenor Avenue, a daughter, Janet, at the Jewish General Hospital, on Thursday, June 20.

Born, to Mr. and Mrs. Lawrence Sabbath (Belle Weinstein), Maplewood Avenue, a son, Peter David, at the Jewish General Hospital, on June 19.

Born, to Mr. and Mrs. Samuel Blutstein (nee Lillian Benjamin), 62 Fairmount Avenue West, a daughter, Laura, at the Jewish General Hospital, on June 14; granddaughter of Mr. and Mrs. H. Benjamin, Fairmount Avenue West.

U. S. ZONE

(Continued from Page One)

count from 'an American officer,' that there may be a mass movement into the American zone of a possible 3,000,000 eastern European Jews, is fantastic and without basis in fact. A recent Associated Press dispatch attributing to me recommendations for halting or limiting the number of infil- [illegible] is false.

to go to Palestine, but the great bulk of Russian Jews brought up under the Soviet regime have indicated no desire to emigrate."

In Poland today, Rabbi Bernstein estimated, there are about [illegible] Jews, those who [illegible] petitioned to Poland from areas now part of Russia. Not all would want to emigrate, leading to the

estimate of 150,000 as the [illegible] possible total.

"The only practicable and manlike solution for the [illegible]," he declared, "lies in [illegible] Palestine. Some will [illegible] but [illegible] without hope of early action [illegible] tion to Palestine.

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D-246

TO TRAIN 1,000

(Continued from Page One)

Under the direction of [illegible] of the Rabbinical Assembly, [illegible] fied young persons 18 years [illegible] older will be prepared [illegible] special studies and discussions [illegible] eventual entrance into the Theological Seminary Institute and the [illegible] From these, candidates for [illegible] Leadership-Training Fellowship program will be drawn.

In addition to training young people at the "university [illegible] Judaism," which will be established at the institute, the expanded program of the institution will [illegible] also a school of democracy, training clergymen and others of all faiths, according to Dr. Max Arzt, director of Field Activities and Community Services of the seminary.

A budget of $15,225,000 is planned to make possible the expanded program.

37 RABBIS

(Continued from Page One)

showing them that the Jew does not dominate the commercial and financial fields. I gave them the facts as explained in the Fortune Magazine poll, showing that in the national picture there is no monopoly except in the needle industry."

Another rabbi, the Rev. Perry Halpern of Rockville Centre, L. I., who gave instruction in inter-faith relations in Washington, Conn., commented:

"I am very grateful for the experience in participating in this conference. I am convinced that mutual benefits can be derived from this close association of the two faiths. I find the students earnest and eager to learn the teachings of faiths other than their own."

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THE SHEMA

By Rabbi Dr. Leo Baeck, Formerly Chief Rabbi Of Berlin

Every man is a world in himself. He has something which is altogether his own, belonging only to him—his thoughts, his wishes, his fortune and his burden, that of which no one else knows, only he and God know of it. Every one is, as one mediaeval phrase has it, "a microcosmum ineffabile," "an inexpressible, undefinable individual", an individuality which cannot be comprehended in words or figures. Every man has similarly a world, each by which he understands most readily what he sees, from which others see or hear the same thing. Just as every one has a world of his own in himself, so everyone has as his own the world which comes to him.

Between individuals there are, however, similarities, outer and also inner, which constitute almost a common possession. Many men see or hear in a similar way. There is a further kinship among men in that in some the capacity of seeing and in others the capacity of hearing is the stronger and more highly developed faculty. There are, so to speak, ocular and aural natures. It is possible to hold the view that perhaps also peoples are differentiated in the same way, that there are ocular and aural peoples. It has also been said—is it true?—that men have sharper vision while women have more sensitive hearing, and that the spirit has vision and the soul hears. It is possible also to ask which is the higher organ, the more refined gift, the ear or the eye, both in the realm of the physical and in the realm of the soul or spirit, the eye which can see only in the light or the ear which can hear also in the dark. It would be difficult to say.

Our Bible speaks of both seeing and hearing, often and impressively. Both are commanded: Thou shalt see, thou shalt hear! But the injunction to hear seems sometimes to go further and deeper than the injunction to see. Wherever it calls for the apprehension of the ultimate and highest, it commands: Thou shalt hear! We all know the verse which is pre-eminently an injunction to hear, the verse in Deuteronomy, which is the kernel of one another. It is the verse: "Hear O Israel, The Eternal is our God, the Eternal is one!" It is the great commandment about hearing, it can always say to us much that is new.

Yes, its first word is "Hear!" and this word may never be omitted or suppressed. We are commanded: "Hear"; no more is required of us but also no less. Above all no less. "Hear," it is a warning against thoughtlessness. "Hear," — that is fully required of us. We should always bind ourselves anew to that which the next sentence says to us. We should devote to it our spirit and our feeling. "Hear" is never addressed only to the ear, it is addressed to our inner life. There is also a deafness of the soul, a hardness of hearing of the heart and of the spirit. We should take the commandment into ourselves and always grasp it anew as if we heard it for the first time. "Hear" it; that and no less is required of us.

But also no more. We know in our religion no restriction on thought, no belief which remains imprisoned in fixed ideas, in formulas and dogmas. Every generation may, nay more, should, evolve its own expression of faith and so every individual should attain to a personal expression of his faith. When he has heard and truly heard, he may speak. The principle, the idea, is fixed, always, however, with freedom and scope for diversity of expression and interpretation.

The tradition of Judaism was nearly always a living tradition, no sectional view was declared to be the only orthodox or standard one. The great religious thinker and leader of the middle ages, Moses ben Maimon, who was born in Spain and lived as an exile in Egypt, and of whom people dared to say in his time: "From Moses, the Prophet, to Moses the son of Maimon, there arose no one like Moses," this Maimonides produced a book in which he aimed to present all the teachings, commandments and hopes of Judaism. With a mixture of pride and humility he called it "Mischne Torah", repetition of the Torah, Deuteronomy.

Almost as soon as the book was published, another recognised scholar, Abraham ben David of Posquières in Southern France, wrote a commentary on it, in which he had something to say on almost every sentence, at times with vehement and ardent opposition. Soon after printing came in, this book of Maimonides was printed together in the same volume with the contradictory, hostile notes of Abraham ben David; it has frequently been reprinted, but never without the notes.

These two men contradicted one another but the teachings of both are brought together and as it were unified in one work. These two men contradicted one another but both of them stand as recognized teachers of the community. It is instructive to consider that old, and often reprinted, book with thesis and antithesis brought together on an equal plane. It is as if it said to us "Hear". "Hear," that is expected from us no less and no more.

The Shema then continues with "Adonai, the Lord," which occurs with emphasis in both its parts. The word Adonai is used for the proper name to designate the one Being, the Eternal. Only once a year, on the Day of Atonement, in the Temple of Jerusalem, might it be pronounced, and then by the High Priest. It had to remain in the sphere of the inexpressible, the mysterious. With deep awe should man approach it, the admonition also applies to it: "Take your sandals off your feet, for the place whereon you stand is holy ground."

Mystery surrounds the Eternal Being. This mystery encompasses the whole world, it encompasses our life. We should experience awe before it, so that we may be filled with awe before the Eternal God. All seeking in the field of knowledge must always come to a frontier, beyond which the great mystery begins. The limit may be pushed back but the mystery cannot be cleared away. All contemplation of our life, even if it looks back over decades or seeks to penetrate the depth of [illegible] as in the world of sense. But the mystery is still the greatest, fundamentally the only, certainty which surrounds. There is one certainty which comes out of the definable, it is small and ephemeral and there is a certainty which is strong and permanent; it emerges out of the deep mystery. It is, above all, the moral certainty, the certainty of the commandment, "Thou shalt, I am the Eternal!" not a definition nor a dogma, but a great living certainty. All things come and go, become and change; but behind all is the eternal certainty, full of mystery, with its command —the Eternal, God, the Lord.

Of the eternal God it is said: He is our God. It states a positive demand. The God of philosophy is only an idea, the final attainment of thought; this affirms a knowledge of God. The God of religion is our God, God of our life. Not only is the knowledge of God affirmed here, but the living bond with Him, the constant relation of our life to Him. The value and reality of all religion, and especially of our religion consists in that it is the religion of our life, that it directs all our days and our deeds, our thoughts and our striving.

We have our Holy Scriptures, the book of our religion, but it must not be allowed to happend that when the door of the ark is closed in which the book of instruction from God, the Torah, stands, that the Torah is also shut up in it, that the curtain is drawn over religion. We have our Houses of God, the places of prayer and religious instruction, but it must not be allowed to happen that when the doors of the Synagogues are closed religion is at the same time shut up in it.

Religion must not be the prisoner of the Synagogue. Freedom of Religion implies also, and chiefly, religion in life, and this freedom depends on us. Our whole life should be in the service of God, it should become a Tabernacle of God, a Kingdom of God, as our teachers express it. That is the meaning of the words "Our God". That is what we should "hear".

The Eternal is our God, then the declaration continues: "The Eternal is One". The Eternal is One, that too is not only a philosophical principle, but a principle of life. One God means also and above all: One Law of life, one morality, one right. There is a polytheism and dualism of morality, a twofold and manifold morality; there is a polytheism and dualism of right, a double and manifold right. This polytheism of morality and right is the real heathendom. Our declaration opposes it. God is the one God; there cannot be two or more kinds of right, not a right for the great and a right for the small, and another right for those in between, not a right for those that are within and another right for those that stand without.

There cannot be two or more kinds of morality, a morality for the rich and a morality for the poor, a morality for the strong and a morality for the weak, a morality for him who orders and a morality for those who have to obey. And similarly there is only one kind of wrong; that which is wrong when one does it is also wrong when perpetrated by others. One right, one morality for all, that is the meaning of monotheism. That is implied in the statement: "The Eternal is One." Men should hear it every day of their lives.

But there is a word that comes before it, at the very beginning, linked with the word "hear." It is the word "Israel". To the people of Israel and among the people of Israel was our declaration spoken for the first time. Since ancient days it has been its possession and therefore its duty; as it is said by the first word of the old profession of faith which was written for the New Year and later became the concluding prayer of our Services: "Alenu". — "It is our duty". It has become our aim. Israel and universalism, both have their place in our religion. It always has humanity in mind. Universalism is inseparable from it. But Israel, too, is inseparable from it.

Long ago one of the ancient teachers of the Talmud derived this idea from the Shema; and the popular Bible commentator of the middle ages, Rabbi Salomo Yischaki of Troyes, called Rashi, introduced the saying of that teacher into his commentary on it. He said that the word "Adonai," Eternal, occurs

(Continued on Next Page)

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THE SHEMA

(Continued from Preceding Page)

twice in our verse to show that He is certainly the God of Israel, but equally He is the God of all men, and that He should be equally God to the one as to the other. Both relations have equal emphasis, both have equal stress.

"Hear, O Israel!" comes first, however. We should, so to speak, always hear more than others hear, open our souls more deeply and more widely. There is a historic duty, a historic task, which imparts to every individual duty and task its individual power, its special significance, its special purpose.

And so there is a Jewish duty, a Jewish task. We should be the hearing ones among men and therefore the answering ones; we should be the first to comprehend and realize all goodness and righteousness, all which God commands. We shall, so to speak, be pioneers of humanity, the vanguard of history. "Hear, Israel," so it is said.

This proclamation is thousands of years old. Days have come and gone, men have come and gone, history has moved from East to West, and from West to East, from North to South and from South to North. But the truth of God and His Kingdom remains always. Over all change and flux stands the great command to "hear". Shema, Yisrael, Adonai Elohenu, Adonai Echad. Hear, O Israel, the Lord is our God, the Lord is One!

Plans for combatting anti-Semitism in Hungary formed the major topic of discussion at a conference of the Jewish National Committee which appealed to all political parties to counteract anti-Semitic activities of pro-Nazi groups.

CLASS IN COOKERY

BANANA CAKE

one-half cup butter
one egg
one-half teaspoon salt
three-quarters cup sour milk
three-quarters cup sugar
two cups flour
one teaspoon level baking powder
three bananas
one teaspoon vanilla

Cream together butter and sugar, add egg, and mashed bananas. Mix sour milk with soda. Sift flour and baking powder. Add alternately with sour milk, and add the vanilla. Bake in a 350 degree oven.

Icing:

Take one-half cup boiling water and one-half cup plain sugar, one square of chocolate, one and one-half tablespoons of cornstarch. Boil together until thick. When cool, add teaspoon butter, and spread on cooled cake.

Mrs. William Pomerantz,
17 Claxton Boulevard, Toronto.

HUNGARIAN PASTRY

one-half cup butter
one-half to one cup ground nuts
one-quarter cup white sugar
two eggs
one teaspoon vanilla
one-and one-half cups all-purpose flour
one-quarter cup brown sugar

Cream butter, and mix in the two sugars. Still creaming, add the yolks of the two eggs, then add vanilla, followed by flour. Pat the dough down onto a greased, shallow, glass baking dish. Spread over the dough a small amount of jam or marmalade; then sprinkle crushed nuts over the jam. Beat the two egg-whites until stiff, and pour over the nuts; then sprinkle more nuts over the whites. Bake in a 350-degree oven, for about one-half hour, until pastry is brown. Cut into squares when cool. The squares can be kept.

Mrs. M. Bercovitch,
5813 Hutchison Street, Montreal.

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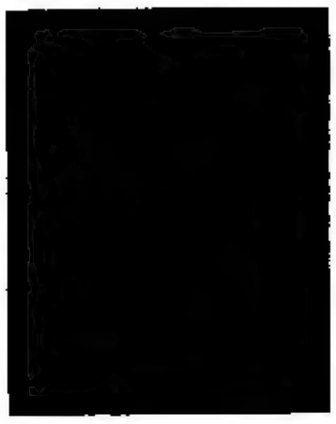

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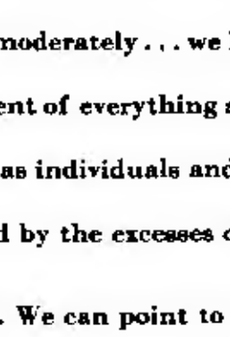
We can point to a fine record. We can point to Canada's future with certainty. But, we can do this only if we continue to live up to our Canadian principles of moderation—moderation in all things.

Men who Think of Tomorrow . . . Practice Moderation Today!



THE HOUSE OF SEAGRAM

To Use Dramatized Recordings

Two half-hour dramalogues of Bible stories for use in Jewish religious schools have been issued by the Union of American Hebrew Congregations, it was announced by Dr. Emanuel Gamoran, Director of the Union's Commission on Jewish Education. Entitled "The Birth Of A Leader," the story of Moses, and "Crossing The Red Sea," the story of the Jewish exodus from Egypt, the two sets of records represent the first use of dramatized recordings in the field of Jewish education.

The half-hour dramalogues, each consisting of three double-faced records, are narrated by the Bible Players of Hollywood from a script especially written by Chana Varney and edited by Dr. Gamoran. They are available to congregational religious schools. Additional scripts are now in the process of preparation for release next year.

In announcing this new project of the Commission on Education of the Union of American Hebrew Congregations, Dr. Gamoran said:

"It is the purpose of the Union's Commission on Jewish Education to adapt all new techniques in audio and visual education to the field of Jewish religious education. In the presentation of the two dramalogues, "The Birth Of A Leader" and "Crossing The Red Sea," we have taken another step forward. Although phonograph recordings have been used for story telling, this marks the first time that the stories from the Bible have been dramatized and enacted by professional artists with appropriate musical background.

"These recordings may be used in assembly halls or classrooms, and can be played in full at one hearing or at successive meetings of the class. In test auditions, these dramalogues have been enthusiastically received by the children who have heard them. The emotional appeal of the Bible tales told in terms of adventure stories have proven to be of great value as aids in teaching. We hope to have an additional set of recordings available early next year."

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MARRIAGES

COHEN-SPERBER

The marriage of Edith, eldest daughter of Marcus Sperber, K.C., and Mrs. Sperber, Western Avenue, to [illegible], son of Mr. and Mrs. Ben. Willowdale Avenue, took place on Thursday, June 27, at six o'clock, at Shaar Hashomayim Synagogue, Rabbi Charles Kauvar, Montreal, Rabbi M. Mandelcorn and Cantor N. Mandelcorn officiating. The bride, given in [illegible]

Charles Bender officiating, assisted by Cantor E. Goldberger. Given in marriage by her father, the bride wore a floor-length gown of pink crepe, fashioned on Grecian lines, and mauve-pink tulle headdress, trimmed with pink ostrich feathers, and she carried a bouquet of orchids and roses. Miss Violet Kert, sister of the groom, as maid of honor, wore a lime-colored crepe gown, fashioned on molded lines; matching halo and fuchsia-colored tulle veil, and carried a bouquet of pink roses. Maxwell Kert was best man for his brother, and the ushers were Richard Kert and Henry Vineberg. The hall was decorated with candelabra and pink gladioli, and the tables held centrepieces of pink and white snapdragons and pink carnations. Mrs. Kaufmann, mother of the bride, received in a black crepe dress, trimmed with Chantilly lace, and black tulle hat, and a corsage of American Beauty roses; with Mrs. Kert, mother of the groom, in a black crepe dress, with a front panel of pleated pink crepe, black hat, with dusty pink roses, and a corsage of Sweetheart roses. The bride and groom spent their honeymoon in Atlantic City, the bride travelling in a beige gaberdine suit, with brown taffeta hat, and brown accessories. Out-of-town guests were: Rabbi and Mrs. H. Denver, of Denver, Col.; Major and Mrs. Jacob Frank and Mr. and Mrs. T. Thomas, of Burlington, Vt.; Mr. and Mrs. Arthur [illegible], Mr. and Mrs. L. Simonsky, Mrs. Minnie Kurtz, and Miss Phyllis Kurtz, of Toronto, Ont.

KEET-KAUFMANN

The marriage of Edith Ruth, daughter of Mr. and Mrs. I. A. Kaufmann, Paul Street, to S. Leslie Kert, son of Mr. and Mrs. B. D. Kert, Queen Mary Road, took place at the Montefiore Club, on June [illegible] at half-past four o'clock, Rabbi

The marriage of [illegible] daughter of Isaac M. Rumanek, [illegible] Hutchison Street, and the late Mrs. Rumanek, to Sydney, son of Mr. and Mrs. Max Shapiro, 4880 Jeanne Mance Street, took place at Chevra Kadisha Synagogue, on June 8, at half-past six o'clock, Rabbi C. Danburg officiating. The bride, given in marriage by her brother-in-law and sister, Mr. and Mrs. Irving Posteinik, wore a floor-length gown of white satin, fashioned with a sweetheart neckline, long pointed sleeves, fitted bodice, with buttons down the back, and a full skirt, ending in a long train. Her triple-tiered veil, trimmed with specks of mirror glass, fell from a round crown of white mohair, similarly trimmed, and she carried a prayer-book covered with a large orchid and streamers with lilies-of-the-valley. Miss Ettye Rumanek, as maid of honor for her sister, wore a fuchsia-colored gown, designed with a high neckline, with rhinestone clips at each side; fitted bodice, small bustle in the back, and skirt with unpressed pleats. Her heart-shaped headdress, with a veil, was made of striped braided ribbon, and she had matching shoes and evening bag, and carried a nosegay of mixed flowers, trimmed with blue ribbon. The junior bridesmaids, Misses Dorothy Kanner, in a blue taffeta gown, fashioned with a round neckline, fitted bodice; and Riva Weinbord, both nieces of the bride, in a blue taffeta gown, made with a high neckline, trimmed with lace, and a fitted bodice, and matching lace gloves, had heart-shaped crowns covered with blue net and veils, and carried nosegays of mixed flowers, trimmed with yellow ribbon. Devorah Weinbord, niece of the bride, as flower girl, wore a floor-length dress of blue lace, over pink taffeta, with a full skirt and a fitted bodice. Her heart-shaped crown of pink taffeta was tied under the chin with a large bow, and she carried a nosegay of mixed flowers, trimmed with pink ribbon. Leonard Corden was best man, and the ushers were: Irving Feldgaier, William Ginsberg, Norman Blumer, Bernard Katzifman, M. Jacobson, Leon Lavine, Ben. Greenapple, and Hyman Altman. The page boys, Daniel Kanner and Jay Rumanek, nephews of the bride, both wore full-dress suits. The former carried a large Star of David covered with blue and white flowers, and the latter was the ring-bearer. There were two candelabra covered with flowers, and large plants at the altar. "Because" was sung by Harold Rosen. At the reception for two hundred and twenty-five guests, the tables were decorated with floral centrepieces and the head-table with a wedding cake. Mrs. Posteinik, sister of the bride, wore a blue gown and red roses in her hair. Mrs. Shapiro, mother of the groom, wore a printed crepe gown, with white background, and black sash, hat with matching trimming, black gloves, and a corsage of roses. The bride and groom spent their honeymoon in New York, the bride travelling in a peacock-blue suit, black blouse, white accessories, and an orchid in her hair. They are living at 90 Fairmount Avenue West. Out-of-town guests were: Mrs. L. Maiman, of Chicago, Ill.; and Mr. and Mrs. E. Kanner, of Ottawa, Ont.

LEVITT-SEGAL

The marriage of Eva, daughter of Mos Segal, 3511 Addington Avenue, and the late Mrs. Segal, to Eric, twin son of Mr. and Mrs. Sydney Levitt, 4 Belfrage Road, took place at the home of the bride-groom's parents, on July 14, Cantor Nathan Mendelson officiating. The bride was given in marriage by her aunt, Mrs. L. Richstone. Miss Greta Segal was maid of honor for her sister, and Montague Levitt was best man for his twin brother. A reception followed the ceremony, and later the bride and groom left to spend their honeymoon in California. The groom served overseas with the R.C.A.F., and received his discharge with the rank of sergeant.

MILLER-WEINBERG

The marriage of Edith, daughter of Mr. and Mrs. Nathan Weinberg, of Belleville, N.J., to Samuel Harry Miller, son of Mr. and Mrs. I. Miller, 5182 Jeanne Mance Street, took place at the Wainwright Street Synagogue, in Newark, N.J., on Sunday, June 16, at half-past eight o'clock, Rabbi I. [illegible]

rated with large baskets of flowers. The head table centrepiece was of white gladioli. Mrs. Fraiberg, mother of the bride, received in an aquamarine-blue gown, fuchsia-colored accessories, and a corsage of red roses; with Mrs. Finkel, mother of the groom, in a fuchsia-colored gown, black accessories, and a corsage of white carnations. The bride and groom spent their honeymoon in Atlantic City, the bride travelling in a beige suit, and white accessories. They are living at 5978 Durocher Avenue. Out-of-town guests were: Miss Beatrice Fox and Mr. and Mrs. B. Widrowitz, of New York; and Mrs. B. Gutman, of Buffalo, N.Y.

SOMMER-KARASIK

The marriage of Ida, daughter of Mr. and Mrs. Hyman Karasick, 4098 City Hall Avenue, to Adolphe Sommer, son of Mr. and Mrs. Ben. Sommer, 107 Laurier Avenue East, took place at the Bucharest Broiling House, on June 8, at half-past eight o'clock, Rabbi J. Berger officiating, assisted by Cantor S. Miller. Given in marriage by her father, the bride wore a white net gown, fashioned with a sweetheart neckline, long puffed sleeves, low gathered waistline, and a full skirt, ending in a short train. Her finger-tip veil fell from a crown, and she carried a Bible covered with gardenias. Mrs. W. Orland, as matron of honor for her sister, wore a turquoise-blue gown, fashioned with a gathered waistline and a bustle back, matching veil and violet-colored flowered headdress, and carried a nosegay. Larry Sommer was best man for his brother. Barney Flegal and his orchestra played the wedding music. Mrs. Karasik, mother of the bride, received in a purple gown, matching veil, black hat, long black gloves, and a corsage of yellow roses; with Mrs. Sommer, mother of the groom, in a grey gown, grey veil, blue flowered hat, blue gloves, and a corsage of pink carnations. The bride and groom spent their honeymoon in Springfield, Mass.; New York, and Boston, Mass., the former travelling in a grey tailored suit, grey hat, and white accessories. They are living at 4098 City Hall Avenue. Out-of-town guests were: Mrs. Mary Ellen Fine, of Los Angeles, Calif.; Mr. and Mrs. J. Blasberg, Miss Evelyn Spitzer, of Springfield, Mass.; and Mr. and Mrs. J. Schein and family, of Brooklyn, N.Y.

[illegible] daughter of Mr. and Mrs. Samuel Hoffman, Prince Arthur Avenue, to Harry [illegible] son of Mr. and Mrs. Max Shapiro, 4880 Jeanne Mance Street, took place at Chevra Kadisha Synagogue, on June 8, at half-past six o'clock, Rabbi C. Danburg officiating. The bride, given in marriage by her brother-in-law and sister, Mr. and Mrs. Irving Posteinik, wore a floor-length gown of white satin, fashioned with a sweetheart neckline, long pointed sleeves, fitted bodice, with buttons down the back, and a full skirt, ending in a long train. Her triple-tiered veil, trimmed with specks of mirror glass, fell from a round crown of white mohair, similarly trimmed, and she carried a prayer-book covered with a large orchid and streamers with lilies-of-the-valley. Miss Ettye Rumanek, as maid of honor for her sister, wore a fuchsia-colored gown, designed with a high neckline, with rhinestone clips at each side; fitted bodice, small bustle in the back, and skirt with unpressed pleats. Her heart-shaped headdress, with a veil, was made of striped braided ribbon, and she had matching shoes and evening bag, and carried a nosegay of mixed flowers, trimmed with blue ribbon. The junior bridesmaids, Misses Dorothy Kanner, in a blue taffeta gown, fashioned with a round neckline, fitted bodice; and Riva Weinbord, both nieces of the bride, in a blue taffeta gown, made with a high neckline, trimmed with lace, and a fitted bodice, and matching lace gloves, had heart-shaped crowns covered with blue net and veils, and carried nosegays of mixed flowers, trimmed with yellow ribbon. Devorah Weinbord, niece of the bride, as flower girl, wore a floor-length dress of blue lace, over pink taffeta, with a full skirt and a fitted bodice. Her heart-shaped crown of pink taffeta was tied under the chin with a large bow, and she carried a nosegay of mixed flowers, trimmed with pink ribbon. Leonard Corden was best man, and the ushers were: Irving Feldgaier, William Ginsberg, Norman Blumer, Bernard Katzifman, M. Jacobson, Leon Lavine, Ben. Greenapple, and Hyman Altman. The page boys, Daniel Kanner and Jay Rumanek, nephews of the bride, both wore full-dress suits. The former carried a large Star of David covered with blue and white flowers, and the latter was the ring-bearer. There were two candelabra covered with flowers, and large plants at the altar. "Because" was sung by Harold Rosen. At the reception for two hundred and twenty-five guests, the tables were decorated with floral centrepieces and the head-table with a wedding cake. Mrs. Posteinik, sister of the bride, wore a blue gown and red roses in her hair. Mrs. Shapiro, mother of the groom, wore a printed crepe gown, with white background, and black sash, hat with matching trimming, black gloves, and a corsage of roses. The bride and groom spent their honeymoon in New York, the bride travelling in a peacock-blue suit, black blouse, white accessories, and an orchid in her hair. They are living at 90 Fairmount Avenue West. Out-of-town guests were: Mrs. L. Maiman, of Chicago, Ill.; and Mr. and Mrs. E. Kanner, of Ottawa, Ont.

LEVITT-SEGAL

The marriage of Eva, daughter of Mos Segal, 3511 Addington Avenue, and the late Mrs. Segal, to Eric, twin son of Mr. and Mrs. Sydney Levitt, 4 Belfrage Road, took place at the home of the bride-groom's parents, on July 14, Cantor Nathan Mendelson officiating. The bride was given in marriage by her aunt, Mrs. L. Richstone. Miss Greta Segal was maid of honor for her sister, and Montague Levitt was best man for his twin brother. A reception followed the ceremony, and later the bride and groom left to spend their honeymoon in California. The groom served overseas with the R.C.A.F., and received his discharge with the rank of sergeant.

MILLER-WEINBERG

The marriage of Edith, daughter of Mr. and Mrs. Nathan Weinberg, of Belleville, N.J., to Samuel Harry Miller, son of Mr. and Mrs. I. Miller, 5182 Jeanne Mance Street, took place at the Wainwright Street Synagogue, in Newark, N.J., on Sunday, June 16, at half-past eight o'clock, Rabbi I. [illegible]

[illegible] maid of honor for her sister, in a gown of aquamarine-blue net, and matching sweetheart headdress, and carried an old-fashioned bouquet of variegated flowers. Leo Miller, brother of the groom, was best man. Milton P. Jacoby played the wedding music. The bride's mother wore a salmon-colored dress, and a corsage of red roses; and the groom's mother wore a mauve crepe gown, corsage of red roses, and white gloves. The bride and groom spent their honeymoon in Montreal, the bride travelling in a brown and white checked suit, and brown accessories. They are living on Franklin Avenue, Belleville, N.J. Out-of-town guests were: Mr. and Mrs. I. Miller, Miss Minnie Millar, Miss Ida Jacobson, Mrs. B. Jacobson, and Miss Mary Abramowitz, all of Montreal.

FINKEL-FRAIBERG

The marriage of Lily, daughter of Mr. and Mrs. G. Fraiberg, 5978 Durocher Avenue, to Harry, son of Mr. and Mrs. A. Finkel, Mount Royal Avenue East, took place at Chevra Kadisha Synagogue, on June 20, at twelve o'clock noon, Rabbi C. Danburg officiating, assisted by Cantor A. Matts. Given in marriage by her parent, the bride wore a white gown, fashioned with a sweetheart neckline, cap sleeves, pointed satin bodice, and embroidered net skirt. Her finger-tip-length veil was held by a crown, and she carried a cascade of white sweet peas and white carnations. Miss Beatrice Fox, cousin of the bride, of New York, as maid of honor, wore a light blue gown with a nylon bodice and skirt of net over nylon. Her veil was arranged with a net crown, and she carried a cascade of purple sweet peas and yellow roses. Jacqueline Gilder, as flower girl, wore a long white chiffon dress, trimmed with pink rosettes, and pink net headdress, and carried a nosegay of pink roses and blue cornflowers. Alec Fraiberg, brother of the bride, was best man, and the ushers were: Ross Goldberg, Abe Rosenthal, Philip Katz, Sol Shenker, Sam Mendel, Gerald Bonner, Louis Mendel, and Samuel Goldberg. Ross Mendel and Norman Mendel, both in white jackets and short trousers, were page boys. The diner was dec-

Rabbi C. Danburg officiating, assisted by Cantor A. Matts. Given in marriage by her mother and brother, David Melnick, the bride wore a white satin gown, fashioned with a net yoke, long sleeves, fitted bodice, and a gathered skirt, with a bustle in the back, extending into a five-yard-long train. Her finger-tip veil fell from a heart-shaped crown, studded with pearl beads, and she carried a Bible, covered with mauve orchids, stephanotis, and white streamers. Miss Esther Melnick, as maid of honor for her sister, wore an old-fashioned gown of ice-blue taffeta, with a bustle, a gathered mohair crown and short circular blue veil, and carried an arm bouquet of pink roses and irises. The bridesmaids, Misses Bessie Melnick, in a chartreuse-colored gown of net and satin, and Gertrude Weinstein, in a mauve taffeta gown, with a cape effect, carried nosegays with yellow and green ribbon. Harriet Rakin, as flower girl, wore a peach-colored dress with blue bows and a blue bow in her hair, and carried a small nosegay. George Rakin was best man for his brother, and the ushers were: Louis Bloomfield, Sidney Fried, Ben. Lipsey, Melvin Prupas, Norman Stoll, and Louis Thaw. Nelson Stoll was page boy. A five-piece orchestra played the wedding music. The tables were adorned with centrepieces of flowers. Mrs. Melnick, mother of the bride, received in a grey crepe gown, with a draped skirt, and V-shaped neckline, blue hat, circular gathered veil, and a corsage of Talisman roses; with Mrs. Rakin, mother of the groom, in a deep green crepe gown, with a draped skirt, pink flowered headdress, and a corsage of red roses. The bride and groom motored to New York and Boston, Mass., the former travelling in a grey striped suit, trimmed with black, white and black hat, and black three-quarter-length coat. They returned home by plane, and are living at 5978 Esplanade Avenue. Out-of-town guests were: Mrs. P. Goldman, of Miami Beach, Florida; Mrs. B. Greenberg, Montreal; Mrs. Robert Goldman, of New York; Mr. and Mrs. G. Kritzer and Miss Betty Harman, of Revere, Mass.; Mr. and Mrs. B. Melnick, Mrs. A. Rabkin, of Hartford, Conn.; Mrs. Rose Kaufman, of Colchester, Conn.; Miss Lily Goldin, Al Goldin, of Boston, Mass.; and Hyman Hymovitch, of Ottawa, Ont.

GOODMAN-SOLOMON

The marriage of Ruth, daughter of Mr. and Mrs. Samuel Solomon, Bryden Street, to David Goodman, Darlington Avenue, son of the late Mr. and Mrs. Michael Goodman, took place on June 20, at five o'clock, at Shaar Hashomayim Synagogue, Rabbi E. Mandelcorn officiating, assisted by Rabbi H. G. Perelmuter, of Johnstown, Pa. The bride, given in marriage by her father, wore a frock of Tea-rose crepe, with a hat of matching flowers, and carried a prayer book with an orchid and bouvardia on the cover. Miss Ann Solomon, as maid of honor, [illegible]

and Tea roses were used for decoration. Mr. and Mrs. Goodman left for a trip to the Great Lakes the bride travelling in a navy-blue suit, with chartreuse-colored accessories.

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Social Notes — Toronto

Mrs. I. B. Levin and children, Joseph and Sherry Anne, of Burlington, Vermont, visited the former's parents, Mr. and Mrs. D. Levinne, 112 Bratmore Gardens, for three weeks.

Mr. and Mrs. Ben. Sand, Nina Avenue, are spending a week at Port Dalhousie.

Mr. and Mrs. W. D. Sherman, 10 Glen Edytha Drive, are spending the summer at Crystal Beach.

Mrs. I. Stulberg and family, 589 Mount Pleasant Road, are spending the summer at Jackson's Point.

Miss Maxine Silbert, 1405 Avenue Road, spent a couple of weeks visiting Miss Lee Shallit, of Detroit, Mich.

Mr. and Mrs. David Brook, of Washington, D.C., are visiting the latter's brother-in-law and sister, Mr. and Mrs. G. Ruben, Hawarden Crescent.

Mr. and Mrs. A. I. Salem and family, 487 Castlefield Avenue, and Mr. and Mrs. A. Krangle and family, Ridge Hill Drive, are spending the summer at Bel-Air, Muskoka.

Dr. and Mrs. J. Pollack, 55 Ava Road; Mrs. L. J. Selway, Madison Avenue; and Dr. and Mrs. I. M. Golden, Harbord Street, returned from a motor trip to Ottawa, where they visited the latter's brother and sister-in-law, Mr. and Mrs. Emanuel J. Genesove; and Montreal, Que., where they visited the latters' nephew and niece, Dr. and Mrs. Ely Xates.

Miss Sonia Perlman, of the Grand Concourse, Bronx, N.Y., is spending a month with Mr. and Mrs. N. Shapiro and family, 396 Rexton Road.

Mrs. A. Sone and son, Warren, Grenadier Road, are spending the summer with the former's parents, Mr. and Mrs. Z. Enchin, at Jackson's Point.

Melville Goldberg, 16 Edgewood Avenue, is at Lake Rosseau, Muskoka, for a week.

Mrs. H. Feinberg, of Quincy, Florida, is visiting Mr. and Mrs. Murray Brodey, 25 Whitehall Road.

B. Fish, 61 Burnside Drive, is spending a week in Muskoka.

Mr. and Mrs. M. Goldberg, 16 Edgewood Avenue, have returned from Lake Rosseau, Muskoka, where they spent a week.

Mr. and Mrs. Joseph Cooper and daughter, Myrna, Pendrith Street, are spending a month in Midland.

[illegible]

Mrs. R. Wilner, Grace Street; Miss Frances Goodman, Yarmouth Road; and Mrs. I. Katan, Shaw Street, are leaving to spend a few weeks in Buffalo, N.Y., and Crystal Beach.

Miss Majorie Zissman, Henry Street, is spending two weeks at Crystal Beach.

Miss Sarah Chisy, of Brooklyn, N.Y., is the guest of Mrs. M. Fox, 833 Harbord Street, for two weeks.

Misses Miriam Friedman and Ruth-Trotz, of Brooklyn, N.Y., are the guests of Mr. and Mrs. I. Schwartz, 447 Euclid Avenue, for two weeks.

Miss Carole Levenson, Palmerston Boulevard, was the guest of Miss Beatrice Adler, of Hespeler, for several days.

Mr. and Mrs. J. Emaig, of Cedarhurst, Long Island, N.Y.; and Mr. and Mrs. H. Sprachman, of Brooklyn, N.Y., are visiting their uncle and aunt, Mr. and Mrs. M. Emaig, Dufferin Street.

Mr. and Mrs. Ben. Halpern, of Buffalo, N.Y., were the guests of Mr. and Mrs. Percy Dolgoff, 390 Davenport Road, for a few days.

Mrs. I. Hendelman and her daughter, Mrs. S. Berta, Grace Street, left to spend the summer at Wasaga Beach.

Mrs. W. Sherman, Major Street, is at Bronte.

Mr. and Mrs. S. Himel and family, 852 Palmerston Boulevard, are leaving for their summer home at Roche's Point.

Mrs. W. Sherman and daughter, Frances, Spadina Avenue, are at Pickering, for the season.

Mrs. A. Miller and daughter, Beila, 136 Darcy Street, are spending the summer at Jackson's Point.

Misses Faye Sherman, Major Street, and Min Kablinsky, Borden Street, spent their vacation at Vivian.

Mrs. Morris Brown and son, Neil, Clinton Street, were at Killarney Beach for the past month.

Miss Freda Strauss, 100 Vanauley Street, has returned from a two weeks' vacation at Muskoka.

Mrs. W. Sherman and daughter, Theresa, 268 Euclid Avenue, are spending the summer at Jackson's Point.

Mr. and Mrs. J. Gross and daughters, May and June, Brunswick Avenue, are spending the summer at Grafton.

Mr. and Mrs. J. Mandell, of Brooklyn, N.Y., visited their cousins, Mr. and Mrs. W. Sherman, Spadina Avenue; Mr. and Mrs. William Sherman, Major Street; Mr. and Mrs. S. Speisman, Augusta Avenue; Mr. and Mrs. N. Speisman, Spadina Avenue; and Mr. and Mrs. S. Crone, Dundas Street West, for several days.

Mrs. M. Sherman and son, Seymour, Bloor Street West, spent a week at Crystal Beach.

Misses Molly Binstock, Perl Berta, and Shirley Steinberg, have left to spend their vacation at Baysville, Muskoka.

Mrs. M. Hilsenrath and son, William, of Woodmere, Long Island, N.Y., are visiting the former's parents, Mr. and Mrs. H. Emsig, Dufferin Street.

Eddie Weisberg, Sussex Avenue, is going to Vancouver, B. C., to take up residence.

Mrs. A. B. Cohen, 161 Northcliffe Boulevard, entertained at a luncheon at Simpson's Arcadian Court, for her cousins, Mrs. S. Seltzer, and Miss Blanche Berlin, of Washington, D.C.; Mrs. D. Samson, (formerly Miss Mildred Greene, of Toronto); Mrs. J. Phillips, of London, England; and Mrs. M. Steinberg, of Windsor.

Mr. and Mrs. Jacob Wilk, of Detroit, Mich., formerly Miss Estella Cohen, of Toronto, were hosts at a dinner and reception at the synagogue of the David W. Simons Hebrew School, in honour of the [illegible]

[illegible]

Mrs. B. Beck and daughter, Pearl; Mr. and Mrs. I. Cohen; Mr. and Mrs. David Cohen and son, Ronald; Mr. and Mrs. Morris Cohen and daughter, Joy; Mr. and Mrs. Gerald Cohen and son, Barry; Mr. and Mrs. Ben. Miller and daughter, Theresa; Mr. and Mrs. Morris Miller and son, Harry; and Mr. and Mrs. Jack Garelick, all of Toronto; Mrs. M. Loomer and daughter, Sandra, of Hamilton; Dr. and Mrs. Shayle Miller and children, Sheila and Martin; Mrs. B. Blinick and children, Eugene and Sarah Mae; and Mr. and Mrs. N. Miller and son, Marvin, of Chicago, Ill.; Mr. and Mrs. Samuel Shaefer, and Mr. and Mrs. Ralph Miller and daughter, Ruth, of Cleveland, Ohio; Mrs. I. Lapine and daughters, Anne and Tillie, of Toledo, Ohio; Mr. and Mrs. A. Wintrobe, of Flint, Mich.; Mr. and Mrs. A. Raisin and son, Leonard; Irving Raisin, and Mr. and Mrs. M. Gardner, of Windsor. The toastmaster was the bar-mitzvah's great-uncle, Dr. Shayle Miller, of Chicago. The bar-mitzvah, his mother, and his grandparents, Mr. and Mrs. I. Cohen, 463 Manning Avenue, spoke. The hostess, in a gray dinner gown, trimmed with rhinestones, and orchids, was assisted by her mother, in a blue gown, trimmed with sequins, and corsage of yellow roses.

Rembrandt, The Jews And The Bible

By Dr. Herman S. Gundersheimer, Assistant Professor Of The History Of Art, Temple University, Formerly Director Of The Rothschild Museum In Frankfort-On-The-Main

The important role which the Jews and the Bible played in the life and the art of Rembrandt has been stressed ever since the artist's personality and works began to be appreciated. Many a story has been told about the friendly relations which the artist enjoyed with his Jewish contemporaries and many different theories have been propounded as to why the Bible figured so much in his creative work, his paintings, drawings and etchings.

Franz Landsberger, noted for his contributions in many fields of the history of art and for his work as Curator of the Jewish Museum in Berlin between 1935 and 1938, could be expected to answer these old though unsolved problems with the scholarship and enthusiasm which characterize all his activities as writer, lecturer and museum director. His present book, "Rembrandt, The Jews And The Bible," deals with these questions with clarity and warmheartedness.

Landsberger's approach in the first chapter is that of the historian. He tells how Rembrandt, on the one hand, and the Jews, on the other, came to Amsterdam. He outlines the causes which brought the great master of baroque painting to that center of art and recounts the political and sociological conditions that made it at the same time a center of Jewish life in the seventeenth century. Reading Professor Landsberger's analysis, one feels that Rembrandt and the Jews of necessity had to know one another. In the next chapter the author scrutinizes Rembrandt's portraits of Jews. The reader may well trust this thorough and reliable author's identifications of the portraits with various personalities of the Jewish congregations at that time. He outlines with great clarity the differences in appearance between the Sephardi and Ashkenazi Jews on the background of their social, economic and religious traditions. There follows upon this a chapter which discusses Rembrandt's portrayal of scenes from Jewish daily life. The [illegible] knowledge the Jews received in his extensive acquaintance with Jewish scenes and Jewish traditions.

The last chapter of the book, "Rembrandt And The Bible", is equally well grounded. Many books have been published and numerous articles written with the aim of emphasizing the importance of the biblical stories in Rembrandt's work. The numerous "Rembrandt Bibles" merely attempt to prove that Rembrandt illustrated almost all the stories of The Holy Scriptures. Dr. Landsberger's outstanding merit lies in the fact that he explains Rembrandt not as an illustrator but rather as an interpreter of the Bible. He makes us realize that the artist's selection of biblical scenes and his interpretations of them are most intimately connected with his own experiences in life.

The book is generously illustrated by almost seventy reproductions of the works which the author discusses. The reader will thus be enabled to follow the text far better. Those who want to follow Dr. Landsberger's stimulating work beyond his excellent book are encouraged to do so by notes and a bibliography at the end of the volume.

The Jewish Publication Society of America is to be congratulated upon presenting to the public a work that deserves to be counted among the best it has yet produced.

BIRTHS

Born, to Dr. and Mrs. N. N. Levinne (nee Evelyn Stein), 947 Castlefield Avenue, at Toronto General Hospital, on July 5, a daughter, Wilma Reba.

Born, to Mr. and Mrs. Gordon Books (nee Ruth Rubinoff), 31 Major Street, at Mount Sinai Hospital, on July 1, a son, Eric Lastar. Grandparents are Mrs. H. Rubinoff, 6 Carling Avenue; and Mr. and Mrs. J. Books, 31 Major Street.

Born, to Mr. and Mrs. Eddie Davis (nee Charlotte Hershman), 232 Albany Avenue, at Toronto General Hospital, on June 22, a son, Ralph Maurice. Grandparents are Mr. and Mrs. Walter Hershman, 2662 Danforth Avenue; and Mrs. K. Davis, of Toronto.

Born, to Mr. and Mrs. Hyman Kirsh (nee Sylvia Neskel), 82 Beverley Street, at Toronto General Hospital, on July 11, a son, Gerald Leonard, brother of Sheila; grandson of Mrs. H. Neskel, 82 Beverley Street.

Born, to Mr. and Mrs. Irving Cooperman (nee Betty Hoffer), 45 Clinton Street, at Toronto General Hospital, on July 5, a son, Daniel Barry. Grandparents are Mr. and Mrs. E. Hoffer, 45 Clinton Street; and Mrs. B. Cooperman, 174 Major Street.

Born, to Mr. and Mrs. Jack Wine (nee Lila Mager), 282 Grace Street, at Toronto General Hospital, on July 8, a daughter, Andrea. Grandparents are Mrs. Sarah Mager, 282 Grace Street; and Mrs. E. Wine, 68 Henry Street.

Born, to Mr. and Mrs. Gordon Udaskin (nee Shirley Tobe), 149 Brunswick Avenue, at Toronto Western Hospital, on July 10, a son, Stanley. Grandparents are Mr. and Mrs. Charles Tobe, 149 Brunswick Avenue; and Mr. and Mrs. I. Udaskin, 607 Euclid Avenue.

Born, to Mr. and Mrs. Charles Richmond (nee Elsie Panos), 217 Spadina Road, at Mount Sinai Hospital, on July 10, a son, Sheldon, brother of Samuel and Mary. Grandparents are Mr. and Mrs. Max Richmond, Major Street.

Born, to Mr. and Mrs. J. Garelick (nee Clara Schwartz), Euclid Avenue, at Mount Sinai Hospital, on July 12, a daughter, Sandra Rachelle. Grandparents are Mr. and Mrs. I. Schwartz, 447 Euclid Avenue; and Mr. and Mrs. S. Garelick, College Street.

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• TORONTO MEETINGS •

• PRIDE OF ISRAEL Ladies Auxiliary closing meeting at the Workmen's Circle Centre, had Mrs. N. Albert, Chairman, presiding. For selling the highest number of raffle books and bringing in money for charitable purposes, the following received gifts: Mesdames B. Basil, S. Shukyn, H. Tiabler, M. Swarts, R. Segal, S. Goldin, Mrs. S. Green received a gift for her work with the raffle. Donations went to: United Jewish Welfare Fund, $25; Passover Relief, (Canadian Jewish Congress), $175; Youth Aliyah for one child, $480; and a total of $85 was given to: Folks Farein, Jewish Old Folks Home, Passover help, Daughters of Israel, and Mount Sinai Hospital. Previously a clothing shower was held for the needy in Europe, and clothing was collected and handed over to the Canadian Jewish Congress for distribution.

• NATIONAL COUNCIL of Jewish Juniors of Hamilton held its closing meeting as a tea, at the Royal Connaught Hotel, in Hamilton. The president, Miss Anita Skudwick, welcomed guest members who were present. Miss Lena Cohen, chairman of the Sanatorium Committee, gave a report. Mrs. D. Ellenzweig, advisor, in a candlelight ceremony, installed: Co-chairmen: Misses Rita Grossman, Irene Lubek; others, Miss Pearl Silverberg, Mrs. Lawrence Woolf, Misses Alyce Gunter, Rose Leaf, Goldie Cohen, Board: Mrs. Mildred Tukeman, Misses Helen Ginsberg, Trudy Carr, Mary Hanatin, Celia Raphael, Sylvia Beshkin. The president was presented with a pin by the past president, Miss Tanya Eberman. Miss Mildred Berger, president of the Toronto Section, gave a report of the convention held in St. Louis, Missouri, in May.

The Central Board of Jewish Communities of Greece is undertaking steps to claim for the Jews of Greece the estimated 1,700,000 pounds of gold coins and bullion, plundered by the Germans.

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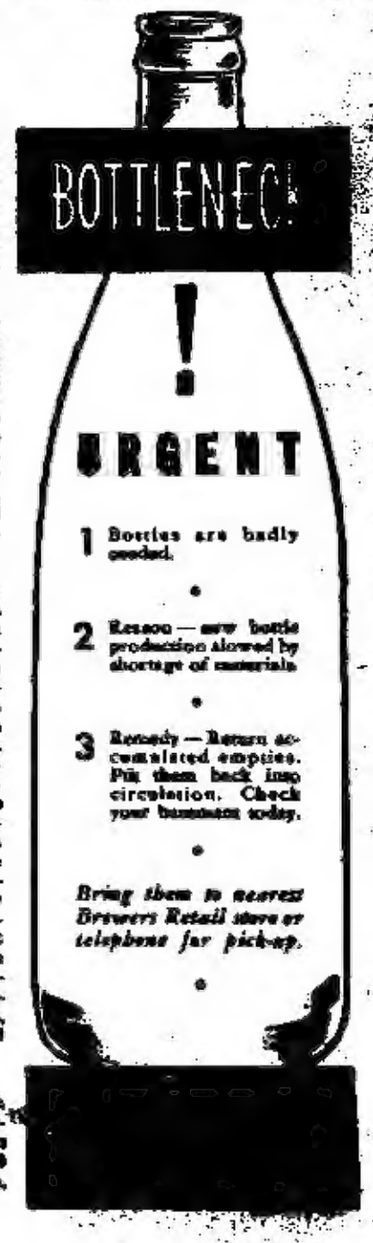
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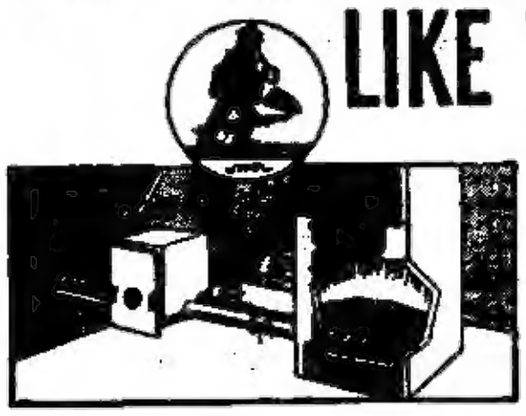

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ENGAGEMENTS

Mr. and Mrs. Aaron Silverstein, 245 Ocean Parkway, Brooklyn, N. Y., announce the engagement of their daughter, Judith Lillian, to Albert Sydney, son of Mr. and Mrs. Samuel Cohen, 114 Bellevue Avenue, Toronto.

Mr. and Mrs. N. Brockman, 1965 Queen Street West, announce the engagement of their daughter, Jennie, to Louie, son of Mr. and Mrs. H. Schlosser, 1830 Prospect Place, Brooklyn, N.Y.

MARRIAGES

EZRIN-MESSENGER

The marriage of Geraldine, daughter of Mr. and Mrs. Harry Messenger, 72 Pinewood Avenue, to Calvin Ezrin, son of Mr. and Mrs. William Ezrin, 231 Grace Street, took place at Men of England Synagogue, on June 23, at six o'clock. The bride was given in marriage by her father. She wore a white brocaded satin period gown with a ruffled, lace-trimmed neckline, and full-length sleeves, trimmed with lace, and a matching headdress, trimmed with lace, and carried a Bible with white orchids, and bouvardia on streamers. Miss Gladys Spector was maid of honour in an aquamarine blue [illegible] and carried flowers. The bridesmaids were: Misses Dawn Messenger, in a pink taffeta bodice and net skirt; Cecille (Birdie) Ezrin, in a peach-colored satin strapless gown; and Ruth Spector, in a blue satin strapless gown. Their pink and blue flowered headdresses, with veils, matched their gowns, and they carried flowers. The flower girls were: Marsha Wolfe, of New York, in aquamarine blue, with matching ribbon; Shelley Slater, in a white frock, with a matching bonnet; and Hildred Slateroff, in a white dress with a matching ribbon. They carried nosegays of flowers. Sydney Ezrin acted as best man. The page boy was Roger Frederick Messenger in full dress. The synagogue was decorated with peonies and spring flowers. "Because" and "I Love Thee", was sung by Esther Ghan, accompanied by a string quartet. The bride's mother received in a pink nylon skirt, with a black sequinned bodice, and corsage of roses and bouvardia; assisted by the groom's mother in a blue gown, with corsage of roses and bouvardia. For their wedding trip to Wasaga Beach, the bride wore a navy suit, with red accessories, and two white orchids. The couple will reside at 72 Pinewood Avenue. Out-of-town guests were: Jack Rosen, of Hollywood, Calif.; Mrs. Sally Wolfe and family, of Brooklyn, N.Y.; J. Lipsith, of Detroit, Mich.; and Mr. and Mrs. William Brown, of Brantford.

SALTSMAN-GRANATSTEIN

The marriage of Marian Lilian, daughter of Mr. and Mrs. Jack Granatstein, 205 Roxton Road, to Allan Paul, son of Mrs. Anne Saltsman, 237 Markham Street, and the late H. Saltsman, took place at Chudleigh House, on June 30, at one o'clock, Rabbi David Monson officiating. The bride was given in marriage by her parents. She wore a pink net gown, with sweetheart neckline, elbow-length sleeves, fitted bodice, double net full skirt, and a long fish-tail train. A Dutch cap caught her hip-length veil, and she carried a white rose, with a touch of pink. Mrs. Bernard Sussman was matron of honour in a lime-green dress, with a peplum front, and large picture hat, trimmed with fruit, and she carried a bouquet of red roses. Bernard Sussman, brother-in-law of the groom, was best man. The bride's mother received in a light grey dress, fuchsia-colored ostrich-feathered doll hat, with matching gloves, and corsage of Tea roses, with the groom's mother, in a blue dress, matching hat, and black gloves, and corsage of red roses. For their wedding trip to Atlantic City, N.J., and New York, the bride wore a yellow linen dress, with a matching picture hat, short coat, white shoes, and navy-blue gloves, with navy-blue bag. The couple will reside at 205 Roxton Road. Louis Granatstein, of Montreal, Que.; and Mr. and Mrs. Alec Carson, of London, Ont., were wedding guests.

MILGRAM-GLADSTONE

The marriage of Rose, daughter of Mr. and Mrs. Ralph Gladstone, 165 Robert Street, to Manuel Milgram, son of Mr. and Mrs. S. Milgram, 352 Spadina Avenue, took place on Sunday, June 30, at six o'clock, Rabbi D. Monson officiating. The bride was given in marriage by her parents. She wore a white brocaded satin gown, with sweetheart neckline, cap sleeves, and a full, long skirt, and she had a silver coronet, and carried white gladioli and carnations. Miss Mildred (Trudy) Harris was maid of honour in a black-pink, [illegible] and wore [illegible] and carried [illegible] net, with a shoulder-length veil, and carried a cascade of pink roses. Miss Ethel Freeman was bridesmaid, in a pink net skirt, with taffeta top, and matching flowered headdress, with shoulder length veil, and carried pink carnations. Ben. Gladstone acted as best man. Morris Stein, of Hamilton, Ont., was usher. The wedding music was played by George Lucas. The bride's mother received in a turquoise-blue lace dress, with corsage of red roses, with the groom's mother wearing a black print dress, with corsage of red roses. For their wedding trip to Muskoka, the bride wore a white eyelet dress, with white accessories. The couple will reside on Vaughn Road. Out-of-town guests were: Mrs. J. Tyle and daughters, Betty, Libby, and Francine, of Brooklyn, N.Y.; Mr. and Mrs. S. Stein and son, Morris, of Hamilton; Mr. and Mrs. Russel Gladstone, and Mr. and Mrs. V. Tulley and daughter, Honey, of London, Ont.

JAKIN-LEPOFSKY

The marriage of Phyllis, daughter of Mr. and Mrs. Harry Lepofsky, of Streetsville, to Sidney C. Jakin, son of Mrs. Samuel Kach, and the late M. Jakin, took place in Vanity Fair, of the King Edward Hotel, on Tuesday, July 9, at six o'clock, Rabbi Judah Washer officiating, assisted by Cantor A. Steinberg. The couple are at Murray Bay, Que., and will reside in Halifax, N.S.

BROWN-GRAFSTEIN

The marriage of Molly, daughter of Mr. and Mrs. M. Grafstein, 70 Brunswick Avenue, to Dr. Robert Brown, son of Mr. and Mrs. S. Brown, Ryerson Street, took place on June 27, at the home of Rabbi M. Zimmerman, who officiated. The bride was given in marriage by her parents. She wore a pale blue crepe dress, with a halo of flowers in her hair, and shoulder-length veil, and carried a white Bible, covered with gardenias. The matron of honour, Mrs. S. C. Kaplan, sister of the bride, wore a black and white print dress, with corsage of roses. Philip Brown, brother of the groom, acted as best man. The couple spent their honeymoon in Niagara Falls, and Buffalo, N.Y., and will reside in Toronto.

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Cards Of Thanks

The family of the late Joseph Siegel wish to thank their relatives and friends for their kind expressions of sympathy during their recent and bereavement in the loss of their father.

IN MEMORIAM

In loving memory of a dear son and brother, Jack Goldstein, who passed away July 20, 1940.
We think of him in silence,
His name we oft recall,
There is nothing left to answer
But his picture on the wall.
Lovingly remembered by mother, dad, brothers, Nat and Saul, and sisters, Belle and Rose.

DEATHS

Anchel Kliger, 96 Montrose Avenue, died on July 10, at the age of sixty-five. Surviving are his wife, Mrs. Bessie Velnish Kliger; four sons, Sol. and Max, of New York; Bernard and Irwin; and five daughters, Mrs. A. Lappin, of Montreal, Que.; Misses Rita, Jessie, Leah, and Shirley Kliger.

2,000 Ex-Soldiers Plan Farm Homes In Palestine

About two thousand former soldiers and auxiliary policemen with several years' service in the British armed forces or the emergency constabulary in Palestine are going to settle in the near future on land provided by the Jewish National Fund in various parts of Palestine.

They are organized into twenty-five groups, each of which has up to eighty members, many of them having come together while still on active service outside Palestine and deciding them to take up farming on Jewish national land after the hostilities.

One of the unusual features in Jewish Palestinian ex-soldiers' settlement is that they prefer the co-operative smallholders' village type of farming to the more customary collective or communal farms. This may be explained by their psychological revulsion to the kind of common barrack-room life that they had in army service. Once out of the armed forces, they preferred the individualistic life offered in smallholders' villages, where the farmers live separately in family cottages of their own although they work the land and market their produce cooperatively and buy their supplies in common.

In the collective and communal villages the settlers have a single dining-hall, like the canteen mess in the forces, and their sleeping accommodation is often in dormitories. Some of the older-established villages have single bedrooms, but sanitary facilities are communally shared.

Five groups have already settled on 9,050 dunams (about 2,266 acres) of land granted them by the Jewish National Fund. They comprise 253 ex-soldiers and their families and forty-seven civilian families.

One group was drawn complete from an army unit—No. 524 Palestine Survey (Lithographic Printing) Company of the Royal Engineers. This company printed the maps for the Allied operations in Syria, Sicily and Italy. While on active service in the Mediterranean this group produced all the maps used in the final advance of Gen. Mark W. Clark's allied armies that led to the surrender of the Axis forces in Northern Italy. The work of the group was especially commended by the United States commander.

This group founded Kfar Monash, a cooperative village named for Gen. Sir John Monash, an Australian Jew who commanded the Commonwealth's overseas forces in World War I. Kfar Monash had the additional distinction of being the three hundredth Jewish residential center in Palestine.

Most of these towns, townships and hamlets have been founded in the past sixty-eight years. Many of the villages have come into being in the past twenty-five years, and the majority of them are on Jewish National Fund land.

Typical of the other former soldier groups, the Kfar Monash settlers consist of enlisted men. There is only one officer among and deciding then to take up farming and lithography work (including offset printing), the craft they learned in the army.

Another village of the same type is located in the Hills of Naphtali, in northern Palestine, founded by the Wingate group. They took their name from Maj. Gen. Orde C. Wingate, fabulous leader of the guerrillas in Ethiopia and later commander of the "Chindit" force in Burma. He became greatly beloved among younger Jews in Palestine as a result of his serving as a captain, in the 1936-39 disturbances.

A staunch believer in the Scriptures, from the texts of which he chose many of his military orders, he formed the Special Night Squads of Young Jews, who at that time guarded the Iraq oil pipeline to Haifa against Arab marauders. The Wingate village will be on co-operative lines with forty farms manned by former soldiers. Some of the men actually served under "The Friend," as General Wingate came to be known.

Statistics issued recently show that 221 villages have been established mainly on Jewish "national" land, since 1922. There were then seventy-nine in all, a total that had risen to 190 by 1936 and to 259 by Pearl Harbor day in 1941. In the past five years there has been an increase of 141.

Twenty-eight Americans, all of them members of Hashomer Hatzair (the Young Guard) in the United [illegible] village of the Hashomer, a newly established American agricultural group temporarily quartered at Mishmar Ha'Emek in the north-western valley of Jezreel, and another group at Rishon le'Zion south of Tel Aviv. Several of these American newcomers, striking out as farmers in collective villages, married while awaiting permission to come to Palestine and now have infant children.

Negotiations between representatives of the Arabian-American Oil Company and the Trans-Jordon government have been completed with an agreement for building an oil pipe line across Transjordan.

Noted Editor Bemoans "Harsh Methods" for Palestine

Abraham Cahan, who came to America a penniless immigrant, sixty-four years ago and became an outstanding Socialist, editor, novelist and spokesman for New York's East Side, celebrated his eighty-sixth birthday in his suite in the Hotel Algonquin.

Convalescing from an illness that kept him in hospital three months, the white-haired editor of The Jewish Daily Forward nevertheless showed a keen interest in current affairs. He praised the British Labor Government, criticized the Soviet Union and reported that he intended to write another novel.

Mr. Cahan said he remained active in management of the Yiddish newspaper that he has directed for forty-four years.

"They thought I was a goner when I was sick," he remarked, "but I'm much better now. I'm at my desk most of the time."

The editor, author of "The Rise of David Levinsky" and other novels, said he expected to write a new novel, just as he has told interviewers each year for the last sixteen years.

"I have ideas about the world and human nature in general that I want to write," he declared. "We've learned a great deal about democracy, Socialism and human nature during the war."

However, in the immediate future he and his wife expect to leave New York for the summer and go to a small place near the city where they may rest.

On political questions Mr. Cahan criticised the "harsh methods" of the British in Palestine, but praised England's Labor Government.

"I'm a Socialist and have been a Socialist ever since I began to think," he said. "I'm happy to see what the Attlee Government is doing in England now, but I'm sorry to see how the English people are treating Palestine.

"I think England is not handling the Jewish question humanely enough. But, after all, the English people are the best governing people in the world under the present circumstances, despite these exceptions."

Mr. Cahan also praised the British Government in its domestic policies and called it "an example for the rest of the world to follow."

[redacted]

Mr. Cahan, who was born in Russia and who became a revolutionist there early in his youth, called the Soviet Union "the chief stumbling block to progress."

"Communism is despotism, without any rights for anyone at all," he declared. "The world is too far advanced for that."

On domestic affairs the editor recalled his admiration for President Roosevelt and asserted that "he was the best Socialist the world ever saw."

Mr. Cahan spent most of the day in the hotel with his wife and [illegible] reading congratulatory telegrams.

At the end of 1945, the Palestine population comprised 1,036,000 Moslems, 553,000 Jews, 139,000 Christians, 67,000 nomads, and 15,000 "others" according to official figures which do not include "illegal" Jewish immigrants.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that Dame Jessie Gertrude Noel, clerk, of the City of Verdun, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the next session or the next following ensuing session thereof for a Bill of Divorce from her husband, Francis John Mages, clerk, of the City of Verdun, District of Montreal, in the Province of Quebec, on the grounds of adultery and desertion;

DATED AT MONTREAL this 22nd day of June 1946, A.D. (One Thousand Nine Hundred and Forty Six).

JACOBS & JACOBS,
Attorneys for Applicant,
276-St. James Street W.,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION

[redacted]

Dated at the City of Montreal, Province of Quebec, this 12th day of June, 1946.

MILTON L. KLEIN,
Attorney for Applicant,
1117 St. Catherine St. W.,
Suite 801,
Montreal, P.Q.

CANADIAN JEWISH REVIEW

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JULY 19, 1946 — VOL. XXVIII, No. 42

Rabbis Ask Russia For Religious Freedom

The Christian Century says:

In an appeal to the Soviet government sent through its ambassador in Washington, the Central Conference of American Rabbis has petitioned Russia to grant full religious freedom to the Jews in that nation. This leading organization of Reform rabbis is not satisfied with Soviet laws which prohibit religious instruction to people under 18 years of age. In its 57th annual convention it asked for repeal of this law and sought opportunity to open religious seminaries for the training of rabbis and religious teachers. Such an appeal will cause surprise and perhaps consternation among those people who uncritically accept the frequently repeated claim that Russia alone has solved what is sometimes called the Jewish problem.

That this claim is founded on substantial achievement cannot be doubted. William Henry Chamberlin, one of the best informed of the critics of the Soviet regime, declares that it has come closer than any other large power to solving this problem "on the basis of assimilation. Completely new living conditions have helped to do away with old religious and social barriers. The sense of Jewish racial consciousness, stimulated by persecution and discrimination, is reduced to a minimum under a regime of racial equality and tolerance."

This of course is important, and must not be underestimated. But it is not religious freedom, as the temperate protest of the American rabbis shows. Even the formation in Siberia of the Jewish Autonomous Republic does not meet this basic requirement. Full religious freedom includes those opportunities for teaching the young and the training of religious leaders without which the religious community cannot survive as such. The rabbis' protest associates them with Protestant Christians in championing this essential freedom everywhere in the world.

every friday

"Sometimes when people measure me,
I tell them without reason
That for what it cost me to be free,
I might have had an anchor."

Since the pogrom against Jews in Poland on July 4 there was one on July 12; there may be one at this very moment of writing; and there certainly will be others at any time for this rising violence has nothing at all to do with the Jews or their actions except that they happen to be there and to be defenseless, while other forces will continue to contend for mastery in the country. For that reason the pogrom of July 4 at Kielce, which W. H. Lawrence, distinguished investigator for the New York Times, reported as being centrally organized, will serve as well as any other for comment, particularly since in order to induce it use was made, as routine business, of the ancient false charge that Jews murder Gentile children.

The world, and not only the Jewish world, is especially interested in the statement on July 11 of Cardinal Hlond, Primate of Poland, which Homer Bigart, writing from Warsaw to the New York Herald Tribune, said was considered "deplorably weak" by most of the foreign correspondents to whom the Cardinal addressed his remarks. The outstanding point in it was the Cardinal's assertion that Poland's anti-Semitism "is to a great degree due to the Jews who today occupy leading positions in Poland's government and endeavor to introduce a governmental structure which the majority of the people do not want . . . The course of the highly regrettable events in Kielce shows that they did not occur for racial reasons." In other words, some Jews have lost their lives under brutal attack, no matter what their personal beliefs, because other Jews occupy leading positions in the Communist government.

The full statement which Cardinal Hlond had prepared for the foreign reporters was designed to answer left-wing government charges that the Catholic Church had not been sufficiently active in condemning anti-Semitism in Poland. In response to questions, he said he had been asked by American Jews recently to issue an appeal for an end of anti-Semitism, but he had decided not to do so because the facts did not justify such a proclamation from the church. In his statement he said: "The Catholic clergy at Kielce carried out his duty . . . but was stopped at the corner of Planty Street by soldiers. When the militia cordon were withdrawn five priests went to the scene of the incident and found that by then there were no crowds there. There were only smaller groups whom the bishopric advised to go home. The next day, July 5, representatives of the bishopric, in conjunction with the authorities and the city administration, prepared a proclamation to calm the population that was accepted by the local government. On July 6 the bishopric issued its own proclamation, which was read from the pulpits of all Catholic churches of the city the next day, Sunday, July 7. If there was order and quiet in Kielce during the past week, despite the violent previous excitement, this is primarily due to the calming influence of the Catholic clergy, which has considerable influence throughout the country. It may be necessary to appeal to the Vatican to induce the Catholic Church in Poland to take action. My warnings and arguments apparently did not sway the Cardinal despite his promise to investigate. I told the Cardinal it is wrong to place collective responsibility on a people for the deeds of individuals and that the Jews of the country are not responsible for some of their faith who may occupy government positions, nor ought individuals be barred from occupying positions in a government because of race or religion."

The World Jewish Congress Executive statement said: "To invoke a disputed political situation as reasons for murder of innocent men, women and children is most certainly an act that runs counter to all rules of humanity and religion. As a result of his statement, Cardinal Hlond will find it difficult to free himself of co-responsibility for anti-Jewish acts that might follow in the future. We are confident that all fair-minded and truth-loving Catholics everywhere will protest against the policy of persecution still being pursued against the sorely tried remnant of Polish Jewry."

The American Jewish Conference Interim Committee said that Cardinal Hlond's statement would not quell dissension in Poland nor could it be a calming influence, and charged that it was "tantamount to absolving the murderers of their guilt, and serves to undermine the earnest efforts of the Polish government to extirpate anti-Semitism. We refuse to believe that his statement represents the views of the Catholic Church."

The New York City chapter of the Methodist Federation For Social Service said in a telegram to President Truman that Cardinal Hlond "repeated the main propaganda line that brought the Hitler regime to power", and asked him to terminate American diplomatic relations with the Vatican and withdraw his personal envoy "in view of the political interference of the Vatican State in Poland in shielding pogromists and in blaming Jewish officials of a friendly government for murders instigated by others."

In his statement Cardinal Hlond cited the fact that "during the exterminating German occupation the Poles, although they themselves were persecuted, helped hide and saved Jews at danger to their own lives. Numerous Jews in Poland are alive today because of the help of Poles and Polish priests . . . My personal attitude towards Jews is known from my pre-war statements. During my banishment from Poland while in France from 1940 to 1944 I saved numerous Polish Jews and also French and German Jews from being deported to death camps. I facilitated their departure to America, hid them in safe hiding places and endeavored to secure documents for them, thanks to which their lives were saved."

Jews everywhere are grateful for the help which any single one of their people received in any country, and it is true that some among the few who were saved out of the millions who were destroyed owe their lives to Polish people. However, fostered anti-Semitism in Poland is a matter of common knowledge. The fact that some people were able to act humanely toward the Jews does not disprove the existence of Polish anti-Semitism with a social and political function to perform. But if now the Poles resort to vile and ancient lies to arouse mob violence against the Jews, their people have a right to ask what it is that they served any Jews for. Was it from deeds like the

[illegible] Commander of the Kielce Militia detachment for permitting a mob to rise and make the attack without effectively being hindered.

People who drag other people, even Jews, away to be [illegible] or who more brutally kick, club, and stone them to death on the spot, should be punished. At the same time, the pogrom victims in Kielce were victims, too, dupes in the hands of larger forces. Those who organized the pogrom to destroy Jews also destroy the Poles. The conviction in court and the punishment of these people is a milestone towards justice for the Jews. But the important thing is the removal of the conditions which keep the people ignorant and prejudiced and so readily available to those who instigate murder as a diversion to cover up their own reactionary purposes.

HILLMAN

[illegible] to politics and the international labor movement, were the American Labor party, Jewish and other charities, and his banking and [illegible]

[illegible] his only nationally and internationally, he believed, his brand of political action — operating through the Congress of Industrial Organizations and the World Federation of Trade Unions, both of which he helped organize—could establish "functioning democracy" everywhere. Many of the ills of the world, he thought, could be solved if electorates only could be properly aroused.

The theory, as put into practice in the U. S., resolved itself into support at the polls of labor's friends. Because it also sometimes resulted in successful opposition to anti-labor politicians, it made Mr. Hillman many enemies. He had picked up other foes, in and out of unions, in the course of his career in the labor movement, and the composite of their dislike, when the opportunity arose, made him possibly the most denounced man in the nation at the time.

The spark that set off this notable spell of name calling was an alleged incident in the course of events leading up to the 1944 Presidential campaign.

According to the story, President Roosevelt and Robert E. Hannegan, now Postmaster General, were conferring in the Presidential private car on a railroad siding in Chicago. They were discussing strategy for the approaching Democratic National convention, and the President, as went the tale, instructed Mr. Hannegan to "clear everything with Sidney."

The story was denied all around, but the "clear everything" phrase swiftly became a national catchword. As a result Mr. Hillman and his influence with Mr. Roosevelt became an issue dominating a good part of the Roosevelt-Dewey campaign.

Although his stand definitely was left of centre, Mr. Hillman was regarded as more conservative than his left wing following. He was not, as the irresponsible press was fond of asserting, a Communist, and no informed politician ever placed the red tag on him. However, in campaigns in which P.A.C. played a part, his enemies did not look for names to hurl.

Regardless of what they called him, however, few paid tribute unreservedly to be an able labor leader, single-minded enough to guide his Amalgamated Clothing Workers to dominance, capable of many interests in other fields at the same time. Among these other interests, in addition to his union duties, was a substantial [illegible] and, in conversation, could exhibit a great deal of charm, says the New York Herald Tribune.

On the platform he was a far cry from the typical labor spellbinder. Sincerity and a smiling, biting sarcasm put his speeches over.

Sidney Hillman was born March 23, 1887, in Zagare, Lithuania, where his father, Schmoel Gilman (the name later was anglicized by Mr. Hillman), was a minor dealer in grain. Grandson of a rabbi, the boy himself was schooled for the rabbinate, but broke with his family over Orthodoxy and, at fifteen, moved to a large city, Kovno. There he worked in a chemical laboratory for a living and at night studied economics.

It was an anti-Czarist demonstration at Kovno which sent him to jail. Significantly, one of the issues was a demand for a ten-hour working day; the youth already was taking an interest in the labor movement. Released after eight months, he went to England to live, but shortly came to the U.S. arriving just before his twenty-first birthday.

In Chicago, where he settled, he worked eighteen months as a $7-a-week stock clerk for Sears Roebuck and Co., and then entered the garment trade as an apprentice cutter for Hart, Schaffner and Marx. Never a good cutter, he soon was giving all of his time to the United Garment Workers, an American Federation of Labor union in which he had become a shop leader.

It was in the Chicago garment workers' strike of 1910 that he rose to prominence in the union. The strike started when sixteen hatters sewers walked out, to be joined within three weeks by 41,000 other workers. Backed by such socially conscious citizens—and later personal friends—as Jane Addams and Clarence Darrow, Mr. Hillman brought the strike to a successful conclusion by winning over Joseph Schaffner, one of his former employers, and showing him exactly how bad conditions had been in the industry. The agreement, signed after the strike, became a model.

One of the hatters sewers who had started the strike was Bessie Abramowitz. Six years later she and Mr. Hillman were married, and she survives. Also surviving are two daughters, Mrs. Philleine Fried, with of a State Department foreign service employee, and Mrs. Selma Lerner, wife of a New York business man.

In 1914 the United Garment Workers split into two factions, and one broke away from the union, formed the Amalgamated Clothing Workers, and elected Mr. Hillman president. Then twenty-eight years old, he had moved to New York—the Hillman home is at 237 East Twentieth Street—as chief clerk under the Brandeis protocol in the Cloakmakers' Union.

His abandonment of United for the new organization represented as great a sin as a unionist could commit, and it won Mr. Hillman the long enmity of the American Federation of Labor leaders of the time. It also brought bitter competition between the two unions. Gradually, however, Mr. Hillman's independent Amalgamated took over most of the men's clothing field, leaving only working clothes employees to its rival. Not until two decades had passed did Mr. Hillman bring his organization back into the Federation, and then he broke away again after three years to affiliate with C. I. O., in which Amalgamted became one of the largest units. The union currently claims 350,000 members.

Mr. Hillman himself played an important part in founding C.I.O. He and John L. Lewis, later his avowed enemy, worked out together the plans under which the young organization invaded the automobile, steel and rubber industries. He personally assumed leadership in campaigns to organize retail stores, laundries and the textile industry. The Textile Workers Union of America, another strong C.I.O. affiliate, regarded him as a kind of godfather.

President Roosevelt looked on Hillman as possibly the country's outstanding labor official, according to the New York Herald Tribune. The two were on intimate terms throughout Mr. Roosevelt's years in the White House, where Mr. Hillman was a frequent visitor. In 1933, the President made him a member of the labor advisory board of the National Industrial Recovery Administration (N.R.A.), and subsequently appointed him a labor advisor to the National Youth Administration and labor representative on the National Defense Advisory Committee.

But his most important government post came with the war, when, with William S. Knudsen, of General Motors, he became co-director of the Office of Production Management. The two men had over-all charge of industrial activity in the United States until the War Production Board was organized in 1942. After that Mr. Hillman became special assistant to the President in labor matters.

In the American Labor party Mr. Hillman played an important part in politics in New York State.

Mr. Hillman and former Mayor La Guardia were close associates.

As head of the Amalgamated Clothing Workers, Mr. Hillman introduced many new ideas in labor relations, among them the financial bolstering of small employers by the union. He established union-owned banks in New York and Chicago, started a union life and health insurance company, built a $2,000,000 group of model apartment houses in the Bronx, and took the union into the frequency modulation radio field.

Strikes under his leadership were few, gains steady. He professed to regard the strike as "a weapon of the jungles," to be reported to "only as long as we are living in an economic and social jungle." The civilized method, he added, was arbitration.

Despite his prominence, Mr. Hillman lived modestly. His salary as Amalgamated president was $15,000 a year. From P. A. C., he received nothing.

In 1946 Mr. Hillman headed the American delegation to a London conference at which the World Federation of Trade Unions was set up, and in Paris early this year he was elected its vice-president. The organization, representing nearly every important labor group except the American Federation of Labor, claims 56,000,000 members in fifty-six countries.

About 3,000 persons, according to police estimate, walked across the flower-loaded, sixty-two-foot Carnegie Hall stage to look into Mr. Hillman's coffin. Never queued up, they nevertheless passed through the hall in a steady stream. A few wept openly, and one or two knelt on the stage in silent prayer.

Fellow officers of the union Mr. Hillman headed, the Amalgamated Clothing Workers of America, mounted an all-night vigil at either end of the bronze coffin.

Because Carnegie Hall seats only 2,760, admission to the funeral service was by ticket only. Police, expecting a large gathering outside, assigned 150 men to the building.

Dr. Stephen S. Wise, rabbi of the Free Synagogue and president of the World and American Jewish Congresses, officiated at the service. Philip Murray, president of the Congress of Industrial Organizations, delivered a eulogy; Jacob S. Potofsky, secretary-treasurer of Mr. Hillman's union, spoke briefly, and Jan Pierce, Metropolitan Opera Company tenor, sang the elegy. The service was broadcast by WMCA.

President Truman designated Henry A. Wallace, Secretary of Commerce, to be his personal representative at the funeral. In 1944, as chairman of the C.I.O. Political Action Committee, Mr. Hillman supported Mr. Wallace for the Vice-Presidency, which Mr. Truman later won.

After the service a funeral cortege of 250 to 300 autos proceeded through the men's garment industry district to allow members of the Amalgamated Clothing Workers to pay last respects to their chief.

The men's clothing industry was idle in respect to Mr. Hillman. His union has 70,000 members in [illegible] York and 280,000 elsewhere. Greater New York C.I.O. Council recommended to 550,000 other C.I.O. members that they observe five minutes of silence for the service and afterward hold [illegible] meetings to adopt resolutions of tribute.

For Carnegie Hall, Mr. Hillman's was the first funeral service in its fifty-five-year history. Carnegie Hall charged the Amalgamated Clothing Workers standard rates for its use of the auditorium, or $2,400 for the two days.

Labor leaders and big and little employers in the garment industry appeared during the day, but mostly those who came to view Mr. Hillman were poorly dressed, humble people. Many Negroes were among them, and prominent were old-school immigrants of Mr. Hillman's generation, garment workers who knew the industry when it was characterized by sweatshop standards.

Two priests were among the mourners, and once a tobacco-chewing woman knelt for minutes beside the coffin, then made the Catholic sign of the cross before she rose.

Floral pieces came to the hall in a steady procession, some sent by unions as far away as California. Flowers were banked the width of the stage behind the coffin and most of the width along the front of the stage, with scores of other floral offerings piling up behind the curtain. One elaborate piece came from the Democratic National Committee.

A large blanket of American Beauty roses and mullax covered the foot of the coffin; the upper half, glassed over, was open. The coffin, standing on a bronze catafalque between the Americas and the tri-color Amalgamated flag, was illuminated by two spotlights from the middle of the hall's [illegible]

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